

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Kumu all Men by these Presents,

THAT The Federal Deposit Insurance Corporation
As Receiver For Monroe Savings Bank
1100 Cornwall Road
Monmouth Junction, NJ 08852

93218539

DO HEREBY CERTIFY that the following Mortgage
be discharged of record.

Mortgage dated the 2nd day of November

IS PAID, and do hereby consent that the same

to The Dernouth Plan, Inc.

1981, made by Anthony Jones and
Diane M. Jones

in the principal sum of \$ 4,400.00 and recorded on the
in ~~CHICAGO~~ of Section
Document # LR3241067
Cook County Clerk, in the state of Illinois
Torrens Certificate# 1368056

23rd day of November 1981
of Mortgages, page 12 RECORDED in the office of the
110011 TRAH 8586 03/24/93 13:00:00
\$8794 S M-93-1218539
COOK COUNTY RECORDER

Lot 56

The South 5 foot of Lot 55 in a Resubdivision of that portion of Fractional Section 6, Township 37 North, Range 15, East of the Third Principal Meridian, North of the Indian Boundary Line; commencing at a point on the West line of the Marquette Ave., 155 feet North of the North line of East 92nd Street, thence West to the East line of Saginaw Avenue, thence North along the East line of Saginaw Avenue to the South line of East 91st Street, thence East along the South line of East 91st Street to the Southwestly line of Anthony Avenue, thence Southeasterly along the Southwesterly line of Anthony Avenue, to the west line of Marquette Avenue, thence South along the west line of Marquette Avenue to the point of beginning also commencing at a point on the west line of Saginaw Avenue 155 feet North of the North line of East 92nd Street thence west to the East line of Colfax Avenue, thence North along the East line of Colfax Avenue to the South line of East 91st street, thence East along the South line of East 91st Street to the west line of Saginaw Avenue thence South along the West line of Saginaw Avenue to the point of beginning in Cook County, Illinois; commonly known as 9105 S. Saginaw, Chicago, Illinois.

Assigned to Monroe Bank
Date: November 23, 1981
Document# LR3241068 3241069

26 06 305.044
11/05 1981

which mortgage has not been further

assigned of record.

Dated the 19th day of March

1981 The Federal Deposit Insurance Corp
as Receiver For Monroe Savings Bank

In presence of: F.D.I.C.

L.S.

William O. Folchi L.S.
William O. Folchi Attorney-In-Fact

Jersey
STATE OF NEW YORK COUNTY OF Middlesex

On the 19 day of March 1981 before
me personally came William O. Folchi to me known
who, being by me duly sworn, did depose and say that deponent resides
at No. F.D.I.C. SBFO
deponent is Attorney-In of F.D.I.C.

Fact the corporation described in and which
executed, the foregoing instrument; deponent knows the seal of said
corporation; that the seal attached to said instrument is such ~~corporation~~
that it was so affixed by order of the Board of Directors of said
corporation; deponent signed deponent's name thereto by like order.

STATE OF NEW YORK, COUNTY OF
On the day of

19 , before

to me known to be the individual described in, and who executed
the foregoing instrument, and acknowledged that he executed
the same.

NOTARY PUBLIC OF NEW JERSEY

Commission Expires December 30, 1982

* Insert principal office, living street and street number.
* Insert "further" when required.

3150

Satisfaction of Mortgage

5

Date: **COPY**

STATE OF NEW YORK

County of _____, _____ ss.

RECORDED ON THE

Day of _____, 19_____.

at _____ o'clock M.

in List _____ of Mortgages -

and examined

PLEASE RECORD AND RETURN TO:

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Mail to: Diane Jones
9105 S. Saginaw
Apt. 118
Chico

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FORM "B"

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Brian A. Smith, being first duly sworn
(Name and Title)
upon oath, states:

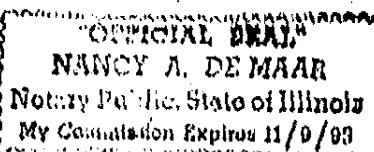
- That notification was given to Mary Jones, etc.
Notary Public who are the owners of record
on Certificate No. 1543091 was presented for filing
on 3/10/93.
(Date)
- That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens System and recorded with the Recorder of Deeds of Cook County.

I, The undersigned, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Affiant

Subscribed and sworn to before me by
the said _____
this 10 day of March,
1993.

Notary Public



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Property of Cook County Clerk's Office

Q-
Clerk
Cook Co., IL