

ASSIGNMENT OF MORTGAGE

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a National Banking Association, located in Providence Rhode Island, does hereby grant, bargain, sell, assign, transfer, convey, and set over unto FLEET NATIONAL BANK a certain Indenture of Mortgage executed by GILBERT Z. GIVEN AND MELANIE PENNY GIVEN and dated the 21st day of OCTOBER 21, A.D., 1992, to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title, and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of COOK in the State of ILLINOIS on the 4th day of NOVEMBER, A.D., 1992 in No.          of Mortgages, on Page No.         , as Document No. 92823145

\* PROPERTY ADDRESS: 1812 CAMBRIDGE AVENUE, FLOSSMOOR, ILLINOIS 60422 PIN# 3207302019  
 To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title, and interest conveyed by said Mortgage, in and to the lands therein described to the said FLEET NATIONAL BANK its successors and assigns forever, for its and their use and benefit.

\* SEE REVISE SIDE FOR LEGAL\*

And said Association hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 11th day of FEBRUARY, A.D. 1993.

SIGNED AND SEALED IN PRESENCE OF FLEET MORTGAGE CORP.  
Allison Sterns Sandra Dunst  
 ALLISON STERNS Sandra Dunst Vice President

Daniel Willman Pam Johnson  
 DANIEL WILLMAN PAM JOHNSON Assistant Secretary \$25.00  
 STATE OF WISCONSIN #5999 TRAN 6161 93/24/93 14:45:00  
 COUNTY OF MILWAUKEE #6429 # \* 93-218623  
 COOK COUNTY RECORDER



Personally came before me on this 11th day of FEBRUARY, A.D., 1993, Sandra Dunst, Vice President, and PAM JOHNSON, Assistant Secretary of the above named Association, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Association, by its authority.

THIS INSTRUMENT DRAFTED BY Annette Bonner  
 ANNETTE BONNER  
 AFTER RECORDING RETURN TO:  
 FLEET NATIONAL BANK  
 11200 W. PARKLAND AVENUE  
 MILWAUKEE, WI 53224

Kevin Zenisek  
 KEVIN ZENISEK Notary Public  
 Milwaukee County, Wisconsin  
 My Commission Expires: 4-2-95



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# UNOFFICIAL COPY

LEGAL DESCRIPTION :

TRACT 11 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2,150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2,150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT 12901128, IN COOK COUNTY, ILLINOIS

TAX NO. 32 - 07-302-019

Property of Cook County Clerk's Office

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