

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 717791-7

93218688

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY TERRY W. MILLER
JOANNE L. MILLER
HUSBAND AND WIFE

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 32,000.00

DATED MARCH 18, 1987 DATE RECORDED MARCH 24, 1987

BOOK PAGE DOCUMENT NO. 87155.75 SEFT-01 RECORDING \$23.00

CITY OF HANOVER PARK T51111 TRAN 8950 03/24/93 09:56:00
COUNTY OF COOK #41820 # 93-218688
LEGAL DESCRIPTION (IF REQUIRED) STATE OF ILLINOIS COOK COUNTY RECORDER

THE SOUTH 35 FEET OF LOT 5 AND LOT 12 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK C, UNIT 2, HANOVER GARDENS FIRST ADDITION BEING A PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
687 7350 Jasmine Drive, Hanover Park, IL 60103
PTN-06-25-415-033

DATE DECEMBER 15, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

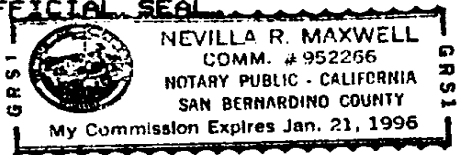
WITNESSES:
(IF REQUIRED)

BY: Patricia Carriere
PATRICIA CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON DECEMBER 15, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE
KNOWN TO ME TO BE THE ASST. SECRETARY AND _____
KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS WITNESS MY HAND AND OFFICIAL SEAL

Nevilla R. Maxwell
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



93218688

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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UNOFFICIAL COPY

FROM ALL MEN BY THESE PRESENTS

THAT SHERSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE INSTRUMENT BEING FILED WITH THE NOTARY PUBLIC
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED

MADE BY TERRY W. MILLER
JOHANN L. MILLER
HUSBAND AND WIFE

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 31,000.00

DATED MARCH 18, 1987 DATE RECORDED MARCH 24, 1987

BOOK PAGE DOCUMENT NO. 87-0878

CITY OF HANOVER PARK

COUNTY OF COOK

STATE OF ILLINOIS (IF REQUIRED)

LEGAL DESCRIPTION (IF REQUIRED)
THE SOUTH 25 FEET OF LOT 9 AND LOT 12 EXCEPT THE SOUTH 25
FEET THEREOF IN BLOCK 8, UNIT 1, HANOVER GARDENS FIRST
ADDITUM BEING A PART OF THE WEST 1/2 OF THE SE 1/4 OF
SECTION 22, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATE DELIVERED IS 1987 SHERSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHERSON AMERICAN EXPRESS MORTGAGE CORPORATION
A WILLOW PARK CORPORATION

WITNESSES:
(IF REQUIRED)

BY: PATRICIA CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON DECEMBER 12, 1987 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA CARRIERE

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE _____ OF SHERSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHERSON LEHMAN HUTTON MORTGAGE
CORPORATION, 4800 HALLMARK PARKWAY, SAN BERNARDINO, CALIFORNIA

03218888

Property of Cook County Clerk's Office

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