

# UNOFFICIAL COPY

93218689

**HARRIS BANK**  
**ROSELLE**  
 110 East Irving Park Road  
 Roselle, Illinois 60172  
 (708) 990-2727  
 LENDER

## RELEASE OF MORTGAGE

**LENDERS**  
**CYCLE GUARANTEE**  
 4801 Emerson St.  
 Chicago, IL 60630

Box 291

<b>GRANTOR</b> TERRY W. MILLER JOANNE L. MILLER	<b>BORROWER</b> TERRY W. MILLER JOANNE L. MILLER
<b>ADDRESS</b> 7350 JASMINE DRIVE HANOVER PARK, IL 6013 TELEPHONE NO. _____ IDENTIFICATION NO. _____	<b>ADDRESS</b> 7350 JASMINE DRIVE HANOVER PARK, IL 6013 TELEPHONE NO. _____ IDENTIFICATION NO. _____

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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
NJO		\$0.00	10/24/81			

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of OCTOBER, 1981, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 26037809 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-25-415-033  
 Address(es) of Premises: 7350 JASMINE DRIVE  
HANOVER PARK, IL 60103

DEF-01 RECORDING \$23.00  
 T:1111 TRAK 8950 03/24/92 09:57:00  
 #1821 # \*\* 93-2 18689  
 COOK COUNTY RECORDER

Witness its hand and seal, this 30<sup>th</sup> day of November, 1992

MORTGAGEE: HARRIS BANK ROSELLE

By: Nancy Probstski  
 its: Assoc Vice President  
 Attest: Roberta A. Schaefer  
 its: Secretary

[Seal]

This instrument was prepared by and after recording return to:  
**ABSOLUTE MORTGAGE CORPORATION**  
 10 WEST MAIN ST., SUITE B  
 LAKE ERIE, IL 60047

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STATE OF Illinois )  
 COUNTY OF Cook ) ss

I, (the undersigned), a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Probstski personally known to me to be the Assoc Vice President of Harris Bank Roselle personally known to me to be the Secretary of said corporation, and Roberta A. Schaefer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assoc Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal of SAULEEN H. BISHOP Notary Public, State of Illinois  
 My Commission Expires 4/3/98

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~~SCHEDULE A~~

EXHIBIT

THE SOUTH 35 FEET OF LOT 9 AND LOT 12 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 6, UNIT 2, HAMOVER GARDENS FIRST ADDITION BEING A PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

EXHIBIT

Property of Cook County Clerk's Office

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EXHIBIT