

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

93218690

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-03 RECORDING 11/23/92
T:1111 TRAK 8930 03/24/93 09:57:00
1822 93-218690
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Rubino and Deborah A. Rubino, husband and wife, 1995 Ashley Road, Hoffman Estates, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92038452, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:
LOT 1 IN BLOCK 159 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTH WEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PIN #07-09-216-001
Common Address: 1995 Ashley Road, Hoffman Estates, IL 60195

Box 291

LEWIS & CLARK
TITLE GUARANTEE

93218690

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its Vice President, and attested by its Executive Secretary, and its corporate seal to be hereto affixed, this 23rd day of November, 1992.

PARK NATIONAL BANK AND TRUST OF CHICAGO
By [Signature] Vice President
Attest: [Signature] Executive Secretary
PARK NATIONAL BANK AND TRUST OF CHICAGO

This instrument was prepared by Donna R. Acevedo for MOUNT PROSPECT OFFICE
(NAME AND ADDRESS) 2100 S. ELMHURST RD.
MT. PROSPECT, IL 60056

UNOFFICIAL COPY

RELEASE DEED

By Corporation

PARK NATIONAL BANK AND TRUST OF CHICAGO

TO

Michael J. Rubino and

Deborah A. Rubino

ADDRESS OF PROPERTY:

1775 Ashley Road

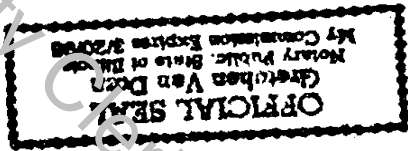
Northman Estates, IL 60195

MAIL TO:

George E. Cole

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Gretchen Van Dorn
NOTARY PUBLIC
day of November 1992

I, Gretchen Van Dorn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Healy, Vice President of the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association, and Donna R. Acevedo, personally known to me to be the Executive Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of November 1992

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