

UNOFFICIAL COPY

92-8059

93218776

Document No. _____ filed for Record in Recorder's office of COOK County, Illinois, _____ at _____ o'clock _____ M.

RELEASE DEED _____ Recorder of Deeds

Know All Men by These Presents, That,

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

HELGA K. POSSLER, SPINSTER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of JULY 28, 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 87414722 in Book page , to the premises therein described, as follows, to-wit:

UNIT NUMBER 746-3 IN VICTORIAN LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET ON THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 OF BICKENDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH 77 FEET 4 3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193 AND AMENDED BY DOCUMENT 24931047 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-104-090-1024

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WITNESS my hand and seal, this date of FEBRUARY 4, 1993.

Sarah M. Wafer
SARAH M. WAFER
ASSISTANT SECRETARY

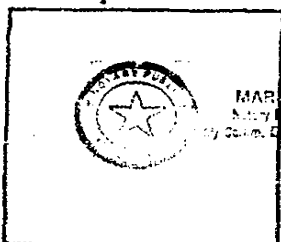
Dona Riel
Foster Mortgage Corporation Attorney in Fact
for Federal Home Loan Mortgage Corporation

DONA RIEL
VICE PRESIDENT

(SEAL)

STATE OF TEXAS, }
 }ss.
Tarrant County, }

Place Notary Seal
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and SARAH M. WAFER, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of February, A.D. 1993.

Marilyn Morgan
Notary Public

This instrument was prepared by LUPE GARCIA, FOSTER MORTGAGE CORPORATION.

MAN TO
ANDREW P. MAGGIO, JR. & ASSOC.
TITLE DIVISION
784 N. BELMONT AVENUE
CHG. IL. 60634

2350/100

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Property of Cook County Clerk's Office

1987 JUN 10 10 40 AM '87
14111, BRAN NYS (24202) 10 10 87
14111, BRAN NYS (24202) 10 10 87
COOK COUNTY RECORDER

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602