## UNDFFICIAL GE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of Orange , State of California, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of THREE HUNDRED THOUSAND

and No/100 dollars (\$300,000.00), dated OCTOBER 25, 1991, and executed by

BRUCE MENKES

JUDITH M. WEXLER, HIS WIFE

payable to

BANCPLUS MORTGAGE CORP.

DEPT-01 RECORDING COOK COUNTY RECURDER

93218942

AND SUBSEQUENTLY ASSIGNED TO EANKERS TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT more fully described in a MORTGAGE, duly recorded in DOCUMENT #91577750, , of the MCRIGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 22 IN KONRAD WEITH'S SUBDIVISION OF THE EAST 1/2 OF LOT 25 IN THE WEST 1/2 OF THE SOUTHVEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 14-33-301-004

VOL: 495

1969 D. Burling, Chicago

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this 23rd of FEBRUARM, 1993.

> BANKERS TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION

ATTORPEY-IN-FACE

Attest:

CATANIA/VICE PRESIDENT

R. PETERSON/ ASSISTANT SECRETARY

MINNESOTA

COUNTY OF HENNEPIN

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared , VICE PRESIDENT and R. PFTERSON, OF RESIDENTIAL FUNDING CORPORATION, LAURA A. CATANIA ASSISTANT SECRETARY

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on

2-23-93

93218942

Motery Public Minnesota S. FLIDY HENNEPIN COUNTY Afy Commission Expires Jen 1, 1997 \*\*\*\*\*\*\*\*\*\*\*\*\*\*

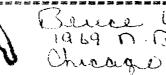
S. EUDY Notary Public of MINNESOTA in and for the State οf

My Commission Expires

Requested By:

B SANTELLAN PFDT:93-01-20

Inv. No. 1256209 Loan No. 10482297 PF20 - 6017 - 101192



1969 N. Burling Chicago: el 606/1/

## UNOFFICIAL COPY

Property or Coot County Clert's Office

95215942 ×