

93218979

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

# Know All Men by These Presents, THAT THE

FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SHELTON PIERSON, WIDOWER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 8TH day of FEBRUARY A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 99109897 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE NORTH 32 1/3 FEET OF LOT 1 IN BLOCK 3 IN ERWIN AND VEDDER'S SUBDIVISION OF BLOCKS 1, 2 AND 3 IN TABOR'S ADDITION TO EGGLESTON, A SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7300 S. PERRY ST. CHICAGO, IL. 60621

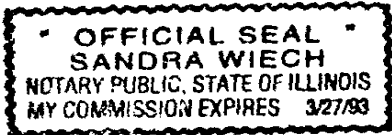
PIN # 20-28-220-038

DEPT-01 RECORDINGS \$23.50  
TR#9977 TRAN 6229 03/24/93 12:13:06  
#6485 # \* - 73 - 218979  
COOK COUNTY RECORDER

PREPARED BY: DAPHNE HALL/ FLEET FINANCE  
MAIL TO: 2311 W. 22ND ST.  
OAK BROOK, IL 60521

93218979

Witness my hand, this 4TH day of MARCH, 19 93



Fleet Finance, Inc.  
(A Delaware Corporation)

*[Signature]*  
Signature Vice President

JOE POLACHEK

Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA WIECH, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 4TH day of MARCH, 19 93

My Commission Expires: 3/27/93

*[Signature]*  
Notary Public, State of Illinois

73,50

No. \_\_\_\_\_

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO \_\_\_\_\_

**UNOFFICIAL COPY**

STATE OF \_\_\_\_\_ )

\_\_\_\_\_ ) SS. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

\_\_\_\_\_ at \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
in Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

61637236

61637236

