OFFICIAL COPY & When Recorded Mail To: COMERICA MORTGAGE CORPORA P.O. BOX 84008 **DETROIT, MI 48264-4005** Prepared by: COMERICA BANK - ILLINOIS 8700 North Waukegan Road Morton Grave, IL 60063 Susan Strongin LOAN NO. 3369493 SPACE ABOVE THIS LINE FOR RE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMERICA MORTAGE CORPORATION, DETROIT, MICHIGAN 48275-7474 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. March. 16, 1993. executed by Hyman Shain and Sarita Shain, husband and wife. to COMERICA BANK/ILLINOIS, a State Banking Association and whose address is 8700 North Waukegan Road, Morton Grave, Illinois 60653 and recorded as Document No. , In Cook in the State of Illinois on real carite legally described as follows: 93218159 LOTS 4 AND 5 IN SIMPSON-KEELER ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Coof County Ch

DEPT-01 RECORDINGS \$13.00 T17777 TRAN 6697 03/24/93 11:45:00 66420 \$ \$4-95-218 1.649 COOK COUNTY RECORDER

County Recorders

10-15-203-055-0000, 10-15-203-058-0000

4211 Golf Road, Skokie, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 1993	COMERICA BANK, ILLINOIS	
	Town on Deceler	VP
WКлеве;	Alex Hope	(DEAL)
Witness;	ATTEST	
STATE OF Illinois COUNTY OF	} ss.	
On March 19, 1993	I the undersloped a Notary Public in and for the said County and State, do h	ereby

certlfy that

Jaon M. Bassak and Thomas F. Porzak, Jr.

personally appeared before me and la(are) known or proved to me to be the person(s) who, being duly sworn by me, dkl say that he/she is the 1st Vice President and Assistant Secretary

of the corporation named herein which executed the within instrument, that the seal affixed to eak! Instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation purposert to its by faws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

(Notary Public) My commission

OFFICIAL SEAL SUSAN STRONGIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/31/95

## UNOFFICIAL COPY

OHPHISEO

Property of Cook County Clerk's Office

Parstace