

ILLINOIS

UNOFFICIAL COPY

FUMC No. 31128

RELEASE OF MORTGAGE OR TRUST

93218279

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD T. \$23.00
190010 TRAN 0936 03/24/93 11:14:00
0773870 * 93-218279
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JAMES M. STORBE AND LYNNE M. STORBE

749 THERESA TERRACE, DES PLAINES, ILL. 60016
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22ND day of NOVEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. LR 3755880, to the premises therein described, situated in the County of _____, State

of Illinois, as follows, to wit: LOT 59 IN UNIT 1 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1959, AS DOCUMENT 1869758, IN COOK COUNTY, ILLINOIS.

PIN: 03-36-303-010-0000

PROPERTY ADDRESS: 749 THERESA TERRACE, DES PLAINES, IL 60016 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2ND day of OCTOBER, 19 91.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

MARY M. HOLDER

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

Box 156

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1366

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FUJIMOTO

Attest: [Signature]
ASSISTANT SECRETARY

ROSE BARKLEY

/173U23
FUMC 2107 (1/87)

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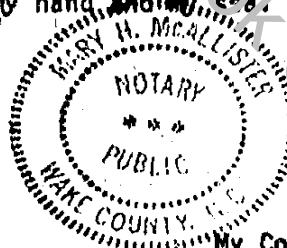
STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, MARY H. McALLISTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARBLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 2ND day of OCTOBER, 19 91



Mary H. McAllister
Notary

My Commission expires 1-17-95

93218279

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: