

LUND UNOFFICIAL

JULY

91

Maritar Mortgage Corporation-East

Made this

SATISFACTION PIECE

day of

2ND

JOHN L. LUND AND LOUISE LUND, HIS WIFE NAME OF MORTGAGOR: DOVENMUEHLE, INC NAME OF MORTGAGEE: 93218335 PHILADELPHIA SAVING FUND SOCIETY N/K/A NAME OF LAST ASSIGNEE: MERITOR SAVINGS BANK JUNE 16, 1966 DATE OF MORTGAGE: 43,750.00 ORIGINAL MORTGAGE DEBT: Registered as dog 2281904 JUNE 18, 1966 , in the Office of Mortgage recorded on TLthe Recorder of Drads of COOK County, 2001-1 Mortgage Book Volume , Page ; last assignment recorded: , in the Office of said Recorder of Deeds, in remises situate in COUNTY OF COOK Page . Premises skuale in COUNTY OF COOK STATE ILLINOIS CEPEK'S ARLINTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION Mortgage Book Volume LOT EIGHTY SIX (86) IN R. A 4 AND 9, TOWN 41 NORTH, RANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWN 42 NORTH, PAGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. 1038 S WALNUT STREET, Arlington Heights, Il. 08-09-200-010 The undersigned hereov certifies that the debt secured by the above-mentioned Mortgage has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged. NERTTOR SAVINGS BANK IN WITNESS WHEREOF, has caused this instrument to be executed in he convorate name by SUSAN A. WHILDEN HS ASSISTANT VICE PRESIDENT , and its corporate ANGELINA M. CALVO seal to be hereto affixed and attested by its Assistant Secretary, this day of OEPT-11 RECORD 91T: TRAN 0945 03/24/93 13:07:00 T\$0010 ATTEST: COOK COUNTY RECORDER MERITOR SAIINGS BANK Salle 16 ASSISTANT VICE PRESIDENT SUSAN A. WHILPEN ASSISTANT SECRETAR ANGELINA M. CALVO WITNESS: 93218335 SHEEN ROXANNE NELSON COMMONWEALTH OF PENNSYLVANIA SS PHILADELPHIA COUNTY OF 91 before me 2ND , 19 On this day of SUSAN A. WHILDEN the undersigned Notary Public, personally appeared ASS'T VICE PRESIDENT who acknowledged himself to be MERITOR SAVINGS BANK of ASSISTANT VICE PRESIDENT, a Corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained, by, signing the name of the corporation by himself, as such corporate officer. PREPARED BY ROXANNE NELSON NOTARY PUBLIC: MY COMMISSION EXPIRES: Record and Return Milaritar Martgaria Corp., **East** Noteral Soal
Alco M. Sowednii, Notery Public
Philoglobolia, Philodolphia County
My Commission (School Jun 10, 1994 Payoff Unit 3001 Market Street - 1 Wool

Manney, Pennsylvania Association of Notation

APhiladelphia, PA 19104-2818.

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Torcoop County Clark's Office

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Daniel C. Looney LTD 320, W. Jrving PK. Pd

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petricig, 1st American Title Co. , being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to longe who are the owners of record
on Certificate No. 99806/ , that a release of
document number 2281904 was presented for
filing on (Date).
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Mark Petricia , declare under cenalties of perjury
that I have examined this form and that all starements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant
Subscribed and sworn to before me by the said Affiant this of day of March.
Wire Ligines Joyce Lance

Notary Public, State of Illinois My Commission Expires 5/12/93

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