

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

93218367

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION  
1946 West Irving Park Road, Chicago, Illinois 60613  
a corporation existing under the laws of the United States of America

Loan No. 5663-1

PT 921-10407

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert F. Bond, a bachelor, and Daniel K. Krápinaki, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of January, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records on page, as document No. 87056216, and a certain Assignment

of Rents dated the 20th day of January, 19 87, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 87056216, to the premises therein

described, as follows, to-wit: LOT 5 IN BLOCK 8 IN WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-32-113-027

PROPERTY ADDRESS: 2248 N. RACINE CHICAGO IL 60614

DEPT-01 RECORDS 93218367 \$27.00  
T#0010 TRAN 0946 03/27/93 13:19:00  
\$7829 \$ \*-93-218367  
COOK COUNTY RECORDER

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

11th day of January, A.D., 19 93.

ATTEST:

*Edward J. Kane*  
Secretary

By *James J. Kane*  
President

STATE OF Illinois }  
COUNTY OF Cook } I, Colleen Butterly, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Federal Savings and Loan

a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of January, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:  
Erica J. Simola  
1946 West Irving Park Road  
Chicago, Illinois 60613

*Colleen Butterly*  
Notary Public



Box 287

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