

UNOFFICIAL COPY

FMC #: 922179-2
NAME: CENTERS, YVONNE A
PI/G DATE: November 17, 1992

COOK COUNTY CLERK'S OFFICE
TITLE: 93219818

93 MAR 24 PM 2: 16

93219818

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

Yvonne A. Centers
2326 N. LINCOLN PK.
Unit #B4
Chicago, IL 60614

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by YVONNE A. CENTERS, A SPINSTER to DRAPER AND KRAMER INCORPORATED on July 23, 1990 and recorded on July 30, 1990 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 90364452.

The above described mortgage, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 14-33-201-020-1032

Property Address: 2326 N LINCOLN PARK W CHICAGO, IL 60614

Dated: January 15, 1993

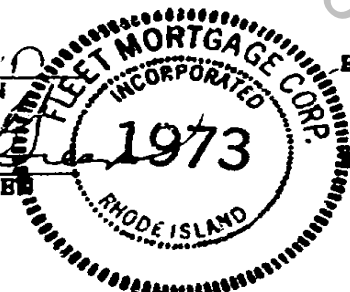
FLEET MORTGAGE CORP.
P/K/A MORTGAGE ASSOCIATES INC.

Laura Cohen
WITNESS LAURA COHEN

BY: William R. Buege
WILLIAM R. BUEGE, Asst. Vice President

Melinda Green
WITNESS MELINDA GREEN

BY: Vernette Kroboth
VERNETTE KROBOTH, Assistant Secretary



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on January 15, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry
Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

ILPMC (93)MTG
SR55B, 12/92
Batch: December 21, 1992

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ADDENDUM

UNIT 2326-B-4 AND UNIT 2328C-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25933693 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

93219818