



My Commission Expires 9-11-94
Rosemary A. England
Notary Public in Cook County, Illinois
19 93 MARCH 22nd day

BOX-333

The instrument prepared by and return recorded document to:

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named J. Wesley Kolt and the above named Dino A. Divenere are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of CORPORATION and as their own free and voluntary act as Abbt. Vice President and Consumer Lending Officer respectively, by authority of the Board of Directors of said corporation for the use and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Attest: *[Signature]*
Dino A. Divenere, Consumer Lending Officer
Authorized Signature
Type name and title
J. Wesley Kolt, Abbt. Vice President
Authorized Signature
Type name and title

which said Mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois as Document Number 93219887
Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.
In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 22nd day of MARCH 19 93

TAX ID #: 16-05-127-046 & 16-05-127-052 VOLUME NO.: 138
14 W. DIVISION STREET OAK PARK, ILLINOIS 60302

93219888

COOK COUNTY ILLINOIS
93 MAR 24 PM 2:39

SEE ATTACHED ADDENDUM "A"

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 22nd day of MARCH 19 93 made by ~~XXXX~~ B. SMITH, BACHELOR NEIL
TO THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

ASSIGNMENT OF MORTGAGE
93219888
LOAN # 1734806
CASE #

7426125 DB K 304

93219888

[Handwritten signature]

DWELLING PARCEL 14 WEST DIVISION STREET DWELLING PARCEL 14 WEST DIVISION THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH TAKEN AS A SINGLE TRACT OF LAND IN WASELL AND BRAMBERG AND CO'S OAK PARK ADDITION A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 29 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 90 DEGREES 00 MINUTES EAST ALONG THE SOUTH LINE OF SAID TRACT 75.44 FEET TO THE PLACE OF BEGINNING THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 16.00 FEET THENCE NORTH 0 DEGREES 00 MINUTES EAST 72.00 FEET THENCE SOUTH 90 DEGREES 00 MINUTES WEST 14.91 FEET THENCE SOUTH 0 DEGREES 22 MINUTES 20 SECONDS EAST 1.00 FEET THENCE SOUTH 90 DEGREES 00 MINUTES WEST 1.10 FEET THENCE SOUTH 0 DEGREES 00 MINUTES WEST 71.00 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

GARAGE PARCEL "B" THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASELL AND BRAMBERG AND CO'S OAK PARK WAVE ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT 88.22 FEET, THENCE SOUTH 0 DEGREES, 22 MINUTES, 20 SECONDS EAST, 14.55 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE 10.69 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 37.00 FEET, TO THE WEST LINE OF SAID TRACT, THENCE NORTH 0 DEGREES, 22 MINUTES, 20 SECONDS WEST, ALONG SAID WEST LINE, 10.69 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.