

93219009

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#9999 TRIN 3219 03/24/93 12:32:00
#6516 # 93-219009
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation of Delaware

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. HACKETT, III AND JEAN E. HACKETT, HIS WIFE, AS JOINT TENANTS, 8928 CENTRAL PARK, EVANSTON, IL 60203

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 12th day of October, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88-547960, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 8 FEET OF LOT 469 (AS MEASURED ALONG THE EAST LINE THEREOF) AND ALL OF LOT 470 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93219009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-415-014
Address(es) of premises: 8928 CENTRAL PARK, EVANSTON, IL 60203

23.00
E

Witness _____ hand _____ and seal _____ this 10th day of March, 19 93
Sears Consumer Financial Corporation of Delaware

D. S. Richards, Asst. Secretary (SEAL)
R. L. DeGruccio, Asst. Vice President (SEAL)

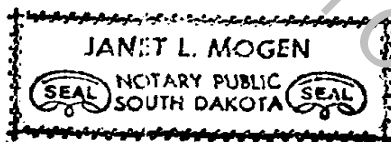
This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } SS.

I, Janet L. Mogen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGruccio personally known to me to be the Asst. Vice President of Sears Consumer Financial Corporation of Delaware, a Delaware corporation, and D. S. Richards, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 10th day of March 1993.



Janet L. Mogen
Janet L. Mogen NOTARY PUBLIC

My Commission Expires May 1, 2001
Commission Expires _____

93219009

11-1-93

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
MAIL TO:
GEORGE E. COLE
LEGAL FORMS