131 60 4375 721

The State of

ILLINOIS

Know All Men by These Presents:

COUNTY OF

DUPAGE COCK

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter led transferor, of the County of DALLAS State of TEXAS State of called transferor, of the County of for and in consideration of TEN AND NO.100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANGBOSTON MORTGAGE CORPORATION hereinafter called transferer, the receipt of which is hereby acknowledged, has this day Sold, Conveyed. Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herematter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described in the dness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTED MESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

DOMENICA TATONE A SINGLE WOMEN One certain promissor/ pute executed by DOMENICO DICOSOLA A SINGLE MAN

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 81,950.00 MARCH 6, 1992 and bearing interest and due and cauable in more dated and bearing interest and due and payable in monthly installments as therein provided.

Said note heing secured by Security instrument of even date therewith duly recorded in the Public Records

OUPAGE COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, t ac., or parcel of land lying and being situated in DNDAGE COOK County, ILLINOIS to wit:

THE WEST 34.4 feet of LOT 11, BELL/IRE MANOR UNIT NUMBER 2, A SUBDIVISION IN THE EAST 1/2 OF SECTION 27, TOWNSHIT 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXECUTED, without recourse and without warranty on the undersion of this day of MARCH 19.92 . day of .

ATTEST: KIE MCMILLAN ASST. SECRETARY

THE STATE OF

TEXAS

THIS DOCUMENT PREPARED S CTX MOR"GAGE COMPANY

. Vice President

Carla m.

CARLA M. GUSTAFSON

COUNTY OF

DALLAS

3333 LEE PARKWAY DALLAS, IEXAS 75219

CAROLYN LEWIS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally cared CARLA M. GUSTAFSON ASST. Vice President of CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 6TH

SEAL

the State of .

and County of

SUE LONG y Public, State of Texas My Comm. Expires 02/01/94

Printed Name:

My Commission Expires

Please Return to: CTX MORTGAGE COMPAN P.O. BOX 19000 DAFLAS, TEXAS 75219-9006

UNOFFICIAL COPY

SEAL SELL

DA STATE OF CONTRACT OF CONTRA