

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
JOHN W. HUGHES, AND JOANNE T. HUGHES, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 12TH day of MARCH, A.D. 19 91, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3949507, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
LOT 10 AND LOT 11 IN BLOCK 19 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 20 ACRES OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93219331

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DEPT-11 RECORD.T \$28.00
T#6011 TRAN 5603 03/24/93 13:11:00
#8768 # *-93-219331
COOK COUNTY RECORDER

5420 W. FRANKLIN
OAK LAWN, ILLINOIS 60453

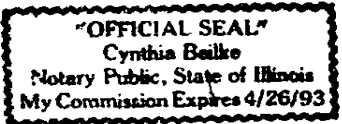
24-09-114-036 & 24-09-114-037

DEPT-11 RECORD.T \$28.00
T#6011 TRAN 5603 03/24/93 13:11:00
#8768 # *-93-219331
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 22ND day of MARCH, A.D. 19 93.
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Noralee Goossens* ASST. VICE President
Attest: *Mary A. McNally* CORPORATE Secretary

STATE OF ILLINOIS |
COUNTY OF COOK | SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and MARY A. McNally, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 22ND day of MARCH, A.D. 19 93

Cynthia Beilke

NOTARY PUBLIC

submitted # 007 2000

BOX 464

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY *Patricia C. Wecker*
~~12873~~ 12870 - 1 Hughes

Property of Cook County Clerk's Office

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