UNOFFICIAL COPY 93220060

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

RELEASE DEED (Illinois Corporation)

Known all Men by these Presents, That the FIF GROVE, a National Banking Association existing under the laws of the State of Illinois, indebtedness secured by the Mortgage and the carcellation of all the notes thereby sec whereof is hereby acknowledged, does hereby RICLER A. Linker or headed as	for and in consideration of the payment of Deed hereinafter mentioned, ured, and the sum of one dollar, the receipt
George Liakoroulos, a bachelor of the County of Sook interest, claim or demand whatsoever it may have (see below) Deed bearing date the (see be	
A.D.19 , (see below) and recorded in the Recorder's Office of Cook as document No. (see below)	
	(, , , , , , , ,)

1. Mortgage Dated 04-30-92 Recorded 05-56-92 as Document 1-92310763

2. Assignment of Rents Dated 04-30-92 Recorded 05-06-92 as Document.# 22310764

3. Mortgage Dated 07-27-92 Recorded 07-30-92 as Document # 92559969

4. Mortgage Dated 09-24-92 Recorded 09-21-92 23 Document # 92699448 Legal Description: See attached hereto and made a part of hereof. PIN:14-29-109-039

Legal Description: See attached hereto and made a part of hereof. PIN: 14-29-109-039 situate in the of County of Cook

and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to signed to these presents by its

Vice President, and attested by its assistant Vice President, this 22nd day of January

0EPT-01 RECORDING \$37.50 T#0010 TRAN 0951 03/24/93 15:01:00 #8014 # # - 9 3 - 220060 COUNTY RECURDER

93220060

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,

A National Banking Association

Jose O. Torres

Vice President

Attest James G. Griffin

4. ssistant Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS

}ss.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Vice President of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Vice President then and there acknowledged that said Assistant Vice President, as custodian of the corporate seal of the said Bank, caused the Corporate seal of said to be affixed to said instrument as said Assistant Vice President's own free and voluntary act as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

inerty 22, 1993

Notary Public) Mullen liborer Petale

OFFICIAL SEAL MAUREEN WAGNER-PETZKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/22/95

First National Bank of Morton Grove. 6201 W. Dempster St. Monton Grove, I'm 6005.3

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 12 IN BLOCK 5 IN SUBDIVISION OF THAT PART LYING NORTH EAST OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3028 N SOUTHPORT

A. Property of Cook County Clerk's Office. 95220060 TAX NUMBER: 14-29-109-039.