

UNOFFICIAL COPY

THIS INSTRUMENT, made MARCH 18 1993, between LEONARD J. MANIECE, AS TO AN UNDIVIDED 1/2 INTEREST AND LEON TAYLOR & MINNIE B. TAYLOR, HIS WIFE, AS TO AN UNDIVIDED 1/2 INTEREST, ALL AS TENANTS IN COMMON 11760 COUNTRY CLUB LANE COUNTRY CLUB HILLS, ILL. 60477

93220100

(NO. AND STREET) (CITY) (STATE) herein referred to as "Mortgagors", and FLEET FINANCE INC

2311 W. 22ND ST OAK BROOK ILLINOIS 60521 (NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

Above Space For Recorder's Use Only

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of FIFTY SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$ 57,500.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 23RD day of MARCH 1993 and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 2311 W. 22ND ST OAK BROOK, ILL. 60521

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitation of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 28 IN B.A. PATRICK'S COLUMBUS PARK ADDITION, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5021 W. ADAMS ST CHICAGO, ILLINOIS 60644

PIN # 16-16-207-011

93220100

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which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, assessments, fixtures, and maintenance thereto belonging, and all rents, leases and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are to be primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, in-door beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption in Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

LEONARD J. MANIECE, AS TO AN UNDIVIDED 1/2 INTEREST AND LEON TAYLOR AND MINNIE B. TAYLOR, HIS WIFE, AS TO AN UNDIVIDED 1/2 INTEREST, ALL AS TENANTS IN COMMON. This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors or assigns. Witness the hand... and seal... of Mortgagors the day and year first above written.

Leonard J. Maniece (Seal)

Leon Taylor (Seal)

PLEASE PRINT OF TYPE NAME(S) BELOW SIGNATURE(S)

LEONARD J. MANIECE (Seal)

MINNIE B. TAYLOR (Seal)

Equity Title 418 R. LaSalle/ Suite 402 Chicago IL 60610

93220100

Notary Public Seal for Sandra Wiech, Cook County, Illinois. I, the undersigned, a Notary Public in and for said County of Cook, State of Illinois, DO HEREBY CERTIFY that LEONARD J. MANIECE AS TO AN UNDIVIDED 1/2 INTEREST AND LEON TAYLOR AND MINNIE B. TAYLOR HIS WIFE, AS TO AN UNDIVIDED 1/2 INTEREST, ALL AS TENANTS IN COMMON personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and My Commission Expires July 13, 1998 and the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18TH day of MARCH 1993.

Commission expires 7-13-96 1993 [Signature] Notary Public

This instrument was prepared by SANDRA WIECH 2311 W. 22ND ST OAK BROOK, ILL. 60521 (NAME AND ADDRESS)

Mailed this instrument to FLEET FINANCE INC (NAME AND ADDRESS)

2311 W. 22ND ST OAK BROOK, ILLINOIS 60521 (CITY) (STATE) (ZIP CODE)

OR RECORDERS OFFICE BOX NO.

IL NOT. REG. SEC CONTROL NO. 0874688 ILS 888

