

ASSIGNMENT OF LEASE
(ILLINOIS)

UNOFFICIAL COPY

CALLER'S ATTENTION: Before using this form, the assignor should read the full text of the instrument and the full text of the assignment of lease, and should be satisfied that the instrument is correct and that the assignment of lease is correct and that the instrument is correct.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
LEONARD J. MANIECE, AS TO AN UNDIVIDED } INTEREST
AND LEON TAYLOR & MINNIE B. TAYLOR, HIS WIFE }
AS TO AN UNDIVIDED } INTEREST, ALL AS TENANTS IN }
CITY of CHICAGO County of COOK

93220101

COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, ELEET-FINANCE-INC

of the CITY of OAKBROOK County of DUPAGE and State of ILLINOIS, his executor, administrator and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Above Space for Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9002 03/24/93 15:07:00
#0454 # *-93-220101
COOK COUNTY RECORDER

93220101

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 28 IN B.A. PATRICK'S COLUMBUS PARK ADDITION, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-16-207-011
Address of Premises: 5021 W. ADAMS CHICAGO, IL. 60640

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rent issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each or every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measure legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting to power and authority to exercise each and every the rights, privileges and powers herein granted of any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of an indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest thereon, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 18TH day of MARCH 19 93

Leonard Maniece (SEAL) Leon Taylor (SEAL)
LEONARD J. MANIECE LEON TAYLOR

MINNIE B. TAYLOR *Minnie B. Taylor*

STATE OF ILLINOIS

County of COOK } ss. I, THE UNDERSIGNED
Certify that LEON TAYLOR AND LEONARD J. MANIECE AS TO AN UNDIVIDED } INTEREST AND
personally known to me to be the same as LEON TAYLOR, HIS WIFE, AS TO AN UNDIVIDED } INTEREST
before me this day in person, and acknowledged that The Y. signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18TH day of MARCH 19 93

OFFICIAL SEAL
DAMIAN SICHAK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires July 13, 1998

Notary Public

This instrument was prepared by SANDRA WIECH 2311 N. 22ND ST OAK BROOK, IL. 60521

EC135567

Each Title
418 N. LaSalle/Suite 402
Chicago, IL 60610

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