4134831

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED PROTECTION OF THE RECIPTAR OF TITCES IN WISS OFFICE THE MORTGAGE DEED OF RELEASE (COPYRIGHT OR DEED OR TRUST MAS TILE)

etetel mortgage executed by <u>ALFO</u>		GE	Caua	
(State) mortgage executed by <u>ALFO</u>			Coun	ity,
mortgage executed by ALFO			noing the debt secured	
AN UNDIVIDED 1/2 INT	NSO RUIZ AND CAR EREST	OLINA RUIX, B.	IS WIFE, EACH TO	_
dated4-24	, 19 <u>90</u> , and rec	orded 4-27		·
a the affice of the RECORD	ER OF DEEDSA! COO	ιK	ILLINOIS	i,
IRecounted No. 90193	184 In Book	at Page	, for yalus regalive	ad,
does hereby release in full fro	om the lien and ellect of	sald mortgage or d	leed of trust the follows	ng
property therein departed, to LOT 31 IN BLOCK 11 I 14 AND 15 IN GOODWIN WEST 1/2 OF THE SOUT RANGE 13, EAST OF TH ILLINOIS. EPARED BY: L. KING 6 In Witness Whereof, th Durswant to due authority, thi Attest:	TO CALVIN F. TAYLOR, BALESTIER AND SECULATION PRINCIPAL CONTROLL CONTROL CONTR	PHILLIP'S SUBI TION 26, TOWN: I. MERIDIAN, II - 26 - 317 - WESTMONT, IL WESTMONT, I	SHIP 39 NORTH, N COOK COUNTY, OIR OIR OIR 60559 Beal of Bald Corporation) O
State of County of On this 27th c	CORPORATION ACKNO } 88. JANUARY	7 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ±	1111 TRAN 8962 037347 2140 4 H - 91321 2008 COUNTY RECORDER	20202
On thisC	•		LD., before me, appeare	#
duly sworn, did say that he is		•		<u>ئ</u> ئ
and that the seal affixed to the hat sale instrument was sign of Directors, and sale	_ <u>-</u>	is the corporate sea	al of said corporation an	nd ard
acknowledged said instrumen	t to be the free act and	deed of said corpo	ration.	~
	ave hereunto set my han	id and affixed my no	starial seal at my office	in
DUPAGE (County)	ILLINGIS	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		_ #
(Controlly)		* 1		7 0

UNOFFICIAL COPY

James Gallagher 3960 W. 26th st. Chicago, ell 60623

Of Coot County Clark's Office

Second Madrid

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