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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD - T \$29.50
T:3333 TRAN 1146 03/25/93 09:34:00
1967 * - 93-221471
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MEEDER INDUSTRIES, ASSIGNED TO NEIGHBORHOOD FINANCIAL SERVICES AND
FURTHER ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JUAN J. HERNANDEZ AND WIFE CONSUELO
(NAME AND ADDRESS)
1644 N. SPRINGFIELD CHICAGO, IL

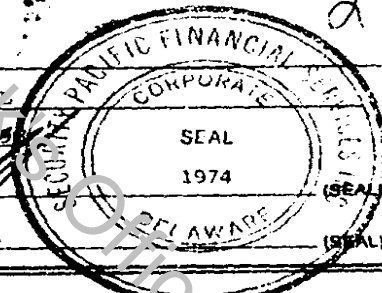
heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 26TH day of MARCH, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book & ASSIGNMENT 3875415 of page as Document Number 3875414, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 35 325 020 0000
Address(es) of premises: 1644 N. SPRINGFIELD CHICAGO, IL

WITNESS hand and seal this 1ST day of FEB, 1993



29.50 RP

STATE OF ILLINOIS }
COUNTY OF } ss.

I,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of FEB, 1993

Notary Public
Commission expires

This instrument was prepared by
(NAME AND ADDRESS)

1044 N. Springfield Ave & L. 00647

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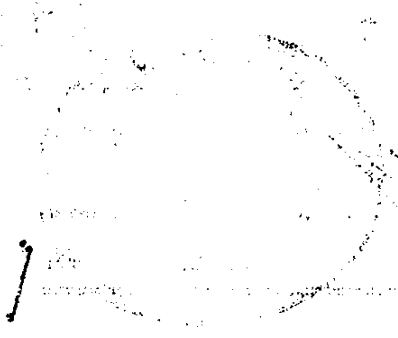
ISSUED

LOT 33 (EXCEPT THE SOUTH 7 FEET THEREOF) THE SOUTH 12 FEET OF LOT 34 IN STROBRIDGE'S SUBDIVISION OF LOTS 1, 4, 5 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 IN BLOCK 4 IN HAGAN AND BROWN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93221471

ISSUED



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DISSENT

Property of Cook County Clerk's Office

[Faint, mostly illegible handwritten text and markings, possibly including names and dates.]

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, JUAN J. HERNANDEZ, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to JUAN J. HERNANDEZ at
1644 N. SPRINGFIELD who are the owners of record
on Certificate No. 150 717 8, that a release of
document number 38 75 415 was presented for
filing on 3-25-93.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, JUAN J. HERNANDEZ declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Juan J. Hernandez
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

93221471

Notary Public

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UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE

IN RE: [Illegible Name]
[Illegible Address]
[Illegible City, State, Zip]

[Illegible text block]

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[Illegible text block]

[Illegible text block]

10-15-88