

**CRAGIN**  
FEDERAL BANK

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE**

DEPT-01 RECORDING \$27.50  
T#3333 TRAN 1191 03/25/93 13:06:00  
#2049 # \*-93-221551  
COOK COUNTY RECORDER

Loan No. 01-24533-11

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93221551

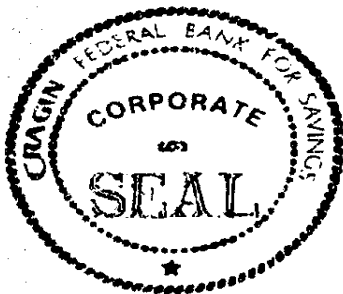
THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago**, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GEORGE GATTI, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24658812/ ALSO, RECORDED AS DOCUMENT NO. 24623291 to the premises therein described to-wit:

Lot 29 in Block 1 in Buckingham's Subdivision of Block 4 in the partition of the North three quarters of the East half of the South East quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



93221551

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24TH day of NOVEMBER 19 92

**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the state of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
JOHN A. RATAJCZYK  
Notary Public, State of Illinois  
My Commission Expires 02/28/93

*[Signature]*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

**RICHARD J. JAHNS**  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

COMMONLY KNOWN AS: 836 W. BUCKINGHAM  
CHICAGO, ILLINOIS 60657

PIN #: 14-20-419-050

Mail to:  
*George Gatti*  
*3317 N. Sheffield*  
*Chicago IL 60657*

2750  
03/92

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Property of Cook County Clerk's Office

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