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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93221753

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD R. LACH AND SUSAN LACH,  
(NAME AND ADDRESS)  
2500 SHELLA, FRANKLIN PARK, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Jr. Mtg., bearing date the 7th day of May, 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 90-221030, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 67 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF MAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, PART OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956 AS DOCUMENT NUMBER 1657627 IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-28-429-016

Address(es) of premises: 2500 SHELLA, FRANKLIN PARK, IL 60131

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of January, 1993,  
Sears Consumer Financial Corporation

D. S. Richards, Asst. Secretary (SEAL)

R. L. DeRuccio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

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Handwritten initials/signature

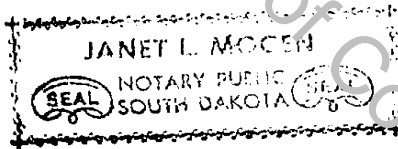
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# UNOFFICIAL COPY

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } SS.

I, Janet L. Mogen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGruccio personally known to me to be the Asst. Vice President of Sears Consumer Financial Corporation, a Delaware corporation, and D. S. Richards, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29th day of January 19 93.



Janet L. Mogen  
Janet L. Mogen NOTARY PUBLIC

Commission Expires My Commission Expires May 1, 2000

PROPERTY OF COOK COUNTY CLERK'S OFFICE



93221753

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Return To

MAIL TO:

Lawrence J. Ptasinski & Associates, P.C.  
Attorneys at Law  
Suite 424 - Golf Mill Prof. Bldg.  
Niles, Illinois 60714-1286

GEORGE E. COLE  
LEGAL FORMS