CALTION: Consult a lawyer before ucking or acting under this form. Neither the publisher nor the seller of this form mislices any warrancy with respect thereto, including any warrancy of merchanishility or timesa for a partiquies purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** F DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

93221753

Above Space For Recorder's Use Only

	1		
THUST WAS FILED	J.,		
		Saaru Congouver	Financial
KNOW ALL MEN BY THE	ese presents, That	1 Dears Constant	MATERIAL AND A STREET CONTRACTOR
Corporation		e - Other and an administrative and a state of the state of	
of the County of	d State of Delaware.	for and in consideration	n of the payment of
C/A - 7-	Mta		
the indebtedness secured by the J_{Γ_*}	hereinaner ment	lioned, and the cancella	illon of all the notes
thereby secured, and of the sum of on	e dollar, the receipt whereof	f is hereby acknowledg	ed. do hereby
	•	-	•
REMISE, RELEASE, CONVEY, and	QUIT CLAIM untoDONAI	LD R. LACH AND SU	SAN_LACIL
		(NAME AND	AUDRERO
2500_SHEILA,	FRANKLIN PARK, IL	50131	
heirs, legal representatives and assi	and all the right title	interest olaim or de	amand whatenever
nens, legar representatives and assi	giis, air ine rigin, title,	microst, cum or or	billand with the court
may have acquired in, the	rough or by a certain . Jr.	Mtg. , bearing d	ate the .7.th day of
May , 19_90 and recorded	in the Recorder 2 Office of	CODK	nty, in the State of
Hinois, in bookN/A of records, o	n nage N/A as deen seni	t No. 90-221030	to the premises
therein described as follows, situated in t	he County of	COOK	, State of
	Ž		
Illinois, to wit:			
LOT 67 IN LESLIE J. SMITH	AND ASSOVITATIONS DESIRED	TUTSTON OF PART O	AL.
MAPLES SUBDIVISION OF PART			
OF THE SOUTHEAST 4 OF SECT	ION 28, TOWNSHIP 40 N	ORTH, RANG" 12,	
PART OF THE THIRD PRINCIPAL	L MERIDIAN, AND OF PAR	RT OF THE NORTH 9	9.90 FEET
OF THE SOUTHEAST & OF THE S	SOUTHEAST & OF SECTION	N 28, TOWNSHIP 40)
NORTH, RANGE 12, EAST OF THE	THIRD PRINCIPAL ME	RIDIAN, ACCORDING	3 . YO 2000 - 1886
THE PLAT THEREOF RECORDED N	TAY 10, 1930 AS DIJUM	ENT NORDER TOOTIVE	I.IV
CAM CAMPIT, ILLIANDIS.	00004#	en en	1//-
A Company of the Comp	932217	30	10-
			-(2)

ogether with all the appurtenances and privileges thereunto belonging or appertaining.				
Permanent Real Estate In	dex Number(s):	12-28-429-016	-	
Address(es) of premises:	2500 SHEILA.	FRANKLIN PARK, IL	60131	
Witness hand	ami segi,	S. Righards,	Annuary Inancial Corporati Secretary Asst. Vice President	(SEAL)

UNOFFICIAL COPY

in and same signed	I,	DO HEREBY CE President of poration, and etary of said corp the foregoing inst Asst. Vice P caused the corporations	RTIFY that R. L. D Sears Consumer Fir D. S. Richards oration, and personally kerument, appeared before President and Asst. ate seal of said corporation, as t	eGruccio nancial Corporation , personally nown to me to be the me this day in person Secretary, they n to be affixed thereto,
perso a know same and s	Asst. Vice Delaware cor on to me to be the Asst. Secretor persons whose names are subscribed to severally acknowledged that as such and delive ed the said instrument and and to authority given by the Board of and as the free and voluntary act of said conditions.	President of poration, and corp the foregoing instant. Asst. Vice president or poration.	Sears Consumer Fire D. S. Richards oration, and personally learnment, appeared before President and Asst. ate seal of said corporation.	nancial Corporation, personally thown to me to be the me this day in personSecretary, they n to be affixed thereto,
know same and s	Delaware cor on to me to be the <u>Asst.</u> Secretor to me to be the <u>Asst.</u> Secretor persons whose names are subscribed to severally acknowledged that as such a dand delive ed the said instrument and ant to authority given by the Board of and as the free and voluntary act of said conditions.	etary of said corp the foregoing inst Asst. Vice p caused the corpora	D. S. Richards oration, and personally kerument, appeared before President and Asst. ate seal of said corporation, as to said corporation.	, personally mown to me to be the me this day in person Secretary, they n to be affixed thereto,
same and s	persons whose names are subscribed to severally acknowledged that as such and delivered the said instrument and ant to authority given by the Board of and as the free and voluntary act of said conditions.	etary of said corp the foregoing inst Asst. Vice p caused the corpora Directors	oration, and personally karding, appeared before President and Asst. attended to said corporation, as to said corporation.	me this day in person Secretary, they n to be affixed thereto,
same and s	persons whose names are subscribed to severally acknowledged that as such ad and delive ed the said instrument and ant to authority given by the Board of and as the free and voluntary act of said conditions.	the foregoing inst Asst. Vice p caused the corpora Directors	rument, appeared before President and Asst. ate seal of said corporation, as to a said corporation.	me this day in person Secretary, they n to be affixed thereto,
and s	severally "cknowledged that as such ad and delive ed the said instrument and ant to authority given by the Board of and as the free and voluntary act of said co	Asst. Vice P caused the corpora Directors	President and Asst. ate seal of said corporation, as t	Secretary, they
signed	d and delive ed the said instrument and ant to authority given by the Board of and as the free and voluntary act of said co	caused the corpora	ate seal of said corporation of said corporation, as t	n to be affixed thereto,
_	ant to authority given by the Board of nd as the free and voluntary act of said co	Directors	of said corporation, as t	
nursu	nd as the free and voluntary act of said co		-	heir free and voluntary
P		orporation, for the		
act, a			uses and purposes therein	set forth.
(GIVEN under my hand and Notar	yseal this	29th day of J	anuary 19 <u>93</u> .
	JANET L. MOCEN	Janet L.	Modern NOTARY PUBLIC	Mogen
	SEAL SOUTH DAKOTA CO) Janet L.	(Morgen) Norwin Bala	V
	Contraction of the Contraction o	Commission	n Expires My Commission	n Expires May 1, 2000
		0,		
			110555 110555 10555 1055	(0.1000) (0.1000) FRAK 역사, 이 경영(0.5 (전) 17 (전) 연인 18 (전) (전) 20 (전) 전 (전) 전 (전) (전) (전) 전 (D) (D)
93221753			9/4/5	
स्त्र (च				
932				
				+
RELEASE DEED By Corporation	Т0	ADDRESS OF PROPERTY:		Lawrence J. Plesinski & Associates, P.C. Attorneys at Law Suite 424 - Golf Mill Prof. Bidg. Niles, Illinois 60714-1286 GEURGE E. LULE
<u> </u>		ODRESS O		MAIL TO: