## UNOFFICIAL COPYS 0

93221960

## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT") 93221960

That HARTLAND FINANCE	IAL SERVICES, INC.		
make a boundar has and showing its delives	unbegined officers, bereinsfler	called transferor, of the County of	
noneidention of TRN AND NO/IUU	DULLARS CASE, AND VI	IS , for and in THER GOOD AND VALUABLE	
CONCIDED ATION to it in head neid	hv BARCLAYSAMERICAN	VMURTGAGE CORPORATION	
bearing the called transfered the receipt	r of which is beceby soknowice	deed, has this day sold, Convoyou,	
Transferred and Assigned and by these	s presents does Sell, Convey,	Transfer and Assign unto the said	
transferce the hereinafter described indeb	bindment and Security Measures	AL.	
TO HAVE AND TO HOLD un	ato the said transferee, transfer	ne's successors and assigns the	
following described indebtedness togethe	er with all and singular the following	lowing mentioned lion(s) and any	47.5 Sil
and all lien, vis hts equities, remedier, p has by virtue of being legal holder and o	privileges, titles and musicus an	127777 TRAN 6292 93	250% (11:) (100°
has by virtue or some some servers	WHOS WE THEN THE	. 1892 # >4 \$2.57 COOK COUNTY RECORD	ニアスカアのAir
SAID INTPUTEDNESS, LIEN	IS AND LAND BEING DESC	RIBED AS FOLLOWS: RECORD	
One certain promissory note of			
Mohamad M. Sarb			
and payable to the order of MARTIA in the sum of \$ 99.200.00	AND FINANCIAL SERVICE	8. INC. 19 1003	
in the sum of \$ 99.200.00 and bearing interest and due and (say)blo	Sheet Indulation of the	M PRITCH 10,1793	
and bearing interest and the and (say 1915	IN MODIMA IMPRINIMENT BY MIC	Store Providence.	
Said note being seduged by Sec.	ant) Instrument of even date t	herewith, duly recorded in Clerk's	
File or Instrument Number, of the Official Clerk/Re	, Book/Volume	County.	
and secured by the liens thersts expresse	AC. OF UNITY POLICY IN THE CHARGE HOUSE	i int, timet, of butcot of terres, symp	
and secured by the Hens therein expresses	County, State of	to wit:	•
SHO DAME OF THE PROPERTY OF TH		932	940 <u>č</u> n
	C'	93221950 932	AJOU.
	0,	صدح بينيد. النحة المبتاد الآن V الإن يد	a .
LOT 63 IN FRANK DELOGACH'S S	IMPOPE HIGHLANDS. 3 SI	TENTUTATION OF THE MORTH 1/2	2 * * *
OF THE SOUTHEAST 1/4 OF THE	SOUTHEAST 1/4 OF SECT	rion 34, township 30 North,	
RANGE 12 EAST OF THE THIRD PI	RINCIPAL MERIDIAN, TE	COOK COUNTY, ILLINOIS.	
		C/_	
18-34-407-031 - 0	· · · · · · · · · · · · · · · · · · ·	Nous 1 6045	X²-
18-34-407-031 - 6	2802 W. 86 - IN.	Justice, 121.	
	11		
Dated the 18 day of M scknowledgement of the Security Instrument	hrch	93, to be efficulive the date of	
scknowledgement of the Southly American	Will tolotopyoe nurem	- U <sub>x</sub>	
	By:		
	HARTIN J. SHEP	H, SR. VICE PRESIDENT	
STATE OF ILLINOIS	<b>==:</b>	0	
COUNTY OFCOOK	<del></del>		
1	Aller of Amend		
This instrument was acknowledge	ad before me taus 18 cay w.	March	
Martin J. Smithers San Martland Financial Service	ces, Inc.		
behalf of said Corporation.			
(	the stand	March	Ţ
Orași de la companii	NUTARY PUBLIC IN AND FOR	THE STATE OF SALLACAD.	
b ·		1 sa Ola	101
	My Commission Expires:	10-021-10	101118
Mor Recording Return to:			C, $L$ , $C$
larcleys American Mortgage Corporation	,	······	1/
5032 Parkway Piaza Boulevard, Building 8	} " OFFICIA	AL SEAL " }	` ' }

Charlotte, NC 28217 TX " OFFICIAL SEAL "
JOSEPHINE F. NEJEDLY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/24/95

12/92

Form #

## **UNOFFICIAL COPY**

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