DEF 1 13 74

P.W# 13-21-324-016

profile to the corp. I **ASSIGNMENT OF MORTGAGE**

COOK COUNTY NO ORDER

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Know all Men by these Presents, that, UNITED SAVINGS ASSNOTTEXAS a corporation organized and , ESB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY III'L, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, ut or before the concaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, rold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfe, and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of STANISLAW PYTE. MARTA 11/18/91 made and executed by PYTE.

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***100,000.00 covering premises situate

> 5409 W SCHOOL STREET CHICAGO

> > 5.5

COOK

606380000

and recorded in the Office of RECORDER OF DEEDS COOK OF DEEDS of of of Morigages, PAGE, in BOOK. County ,

Together with the hereditaments, and premises in the by said indenture of mortgage particulary described and granted, or mentioned and inten ed so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGATOR in said indenture of mortgage named, and the he rs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCII 02

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTK 70 WEST

CHERRY HIJLL, NEW JERSI

Prepared BA STATE OF TEXAS

COUNTY OF HARRIS

UNITED SAVINGS ASSN OF

ELICADETII SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 2NI) day of fore me, the undersigned authority, personally appeared BARBARA ROBERTS VICE President Eliza beth Sanders Asis I Sec of United Savings assn of Texas, ISB The Lam satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he filted, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

REBECCA LUEDECKE Notary Public, State of Texas My Commission Expires 01/05/94. ALLEMAN CHARLES CONTRACTOR OF THE CONTRACTOR OF

Notary Public

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

93221997

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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: LP2027134-R21672

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 9 IN FRED BUCKS PORTGAGE PARK, SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF NO.: OPECOA COUNTY CLORA'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.:

93221997

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Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I. KATHLEEN MELLEBY.	as agent for the late Mutane A
of the mortgage registered as first duly sworn upon oath, st	document number 4011466 being
1. That notification was give	in to Stanislaw: Pytel & Marta Pytel.
Carrificate No. 141-50	who are the owners of record on 1535105 30554 (3) and mortgagors on document
	, that the subject mortgage was being
assigned.	
2. That presentation to the F	legistrar of filing of the assignment
of mortgage would cause th	ne property to be withdrawn from the
Torrens system and records	ed with the Recorder of Deeds of Cook
County.	Dy,
I. KATHLEEN MELLEBY	, declare under penalties of perjury
that I have examined this form	n and that all statements included in
this affidavit to the best of	my knowledge and belief are true,
correct. and complete.	
	Kathleen Mellehr
	Affiant
Subscribed and sworn to before me by the said SHARW Y Smile	
this 187 day of FEBRUARY	· · · · · · · · · · · · · · · · · · ·
19 <u>93</u> .	
Jan 1 Din 1	93221997
· MOESTY FUOLNC/	

SHARON Y. SAUTH MOTARY PUBLIC OF NEW JERSEY My Commission Expires January 20, 1995

FORM 3600