#4701060 2 Accorno 33222472

## SATISPACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT	American	Financial	Corporation	of	Tampa

4 1	Provisions of a Trust Agreement date	
2) W	th day of April, 1977, and known as	
2 NI	umber 2258, as trustee and not perso	
1.		Records Book , Page , in the
), ),	office of the Clerk of the Circuit	Court of Cook County, Illinoin,
5	and also the holder and owner of t	he note in said mortgage identified, acknowledges
E E	full payment and satisfaction of t	he indebtedness secured by said mortgage and
9	bereby authorizes and directs the	Clerk of the said Circuit Court to cancel same of
3	records.	・ OFPT-01 RECORDING - \$23.50 ・ T#1111 TRAN 8985 03/25/93 10:01年00 ・ 第2348 5 ※一・25.5・25223 4 アンと ・ COOK CONNTY RECORDER
	IN WITNESS WHEREOF, one said holde	r and owner of said mortgage and note has executed
	this instrument under seal, this	14 day of JANUARY , 19 93.
**Legal	description on back**	American Financial Corporation of Tampa
		T
•		KAPEN HARRINGTON ASST VICE PRESTITE
	(Corporate Seal)	4h.
	(sorporate bekr)	Acces Drannon. Dan Dy
		ROSANN M GIANDT ASST SECRETARY Title
		98222477
	STATE OF Florida	TO
	SIRLE OF FIGURE	23250
	COUNTY OF Hillsborough	
		pledged before me this 14 days some same
	The foregoing instrument was acknow JANUARY, 1993, by KARE	
	President of American Financial Co	rporation of Tampa a
	corporation, on bel	nalf of the corporation.
	Management and are according to	
	My commission expires:	Color Viel
	The state of the s	Cover Sail tour
	My German Libon Explans: Fobragov 5, 1634	Notary Public, State of Hociph
		Robin GAIL LOUX
lease ro	eturn to: Cid Stone Credit Comeration of	of Illinais
	The state of the s	·
49.144	webs 1701 E. Woodfield Do. 1	• 1

## UNOFFICIAL COPY

\*\*UNIT 309 AS DELINE CLD ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: 1 IN CAGO DEVELOPMENT 75th STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST QUARTER  $(\frac{1}{4})$  OF THE SOUTH WEST QUARTER  $(\frac{1}{4})$  OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NUMBER 25'7 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 788 882; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS CET FORTH IN SAID DECLARATION.

PIN 24-06-301-045-1037

commonly known as 7100 W. 95th St., #309, O. Lawn, 11. Lawn,
Colling College
Office