

UNOFFICIAL COPY

Return to: **HOUSEHOLD BANK, F.S.B.**

Address: **100 MITTEL DRIVE
WOOD DALE, IL 60191**

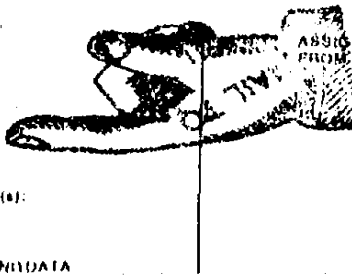
This Instrument Prepared by: **CECILYNE PENNY**

Address: **100 MITTEL DRIVE
WOOD DALE, IL 60191**

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantor(s) U.S. # (s):

SPACE ABOVE THIS LINE FOR PROCEEDING DATA



ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93222641

DEPT-01 RECORDING 123.50
74111 TRAK 8992 03/25/93 11:37:00
22513 9 4-73-2222641
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **ALL AMERICAN MORTGAGE**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **5TH** day of **MARCH, 1993** made by **93222640**
VERNITA BUCHANAN, AN UNMARRIED WOMAN

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE ATTACHED LEGAL

TAX ID #15-08-203-065

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **10TH** day of **MARCH, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **5TH** day of **MARCH, 1993**

Attest: *Cecilyne Penny*

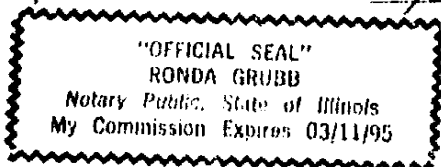
By: *Andrew Tressler*
ANDREW TRESSLER

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this **5TH** day of **MARCH, 1993** by **ANDREW TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



93222641
Handwritten initials/signature

S1338470

M

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LOT 54 (EXCEPT THE EAST 10 FEET THEREOF) IN SUNRISE BUILDERS INCORPORATED RESUBDIVISION OF LOTS 1 TO 22 BOTH INCLUSIVE, LOTS 24, 26, 27, 33, 34 AND 35 TOGETHER WITH EAST AND WEST VACATED ALLEY SOUTH OF LOTS 5 AND 18 LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO THAT PART OF LOTS 1 TO 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6), ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF ST. CHARLES ROAD AND WEST OF THE ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93222641

Clerk's Office