

# UNOFFICIAL COPY

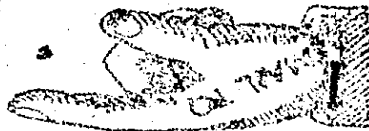
CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080141-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
21 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181



93222938

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
3055 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

herein-

is referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 03, 1993 made and executed by BRANDON L. HOWARD SR. AND RACHEL I. HOWARD, HUSBAND AND WIFE

DEPT-01 RECORDINGS 123.50  
157777 TRAN 6795 03/25/93 14:31:00  
#6881 # -93-222938  
COOK COUNTY RECORDER

TO: AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded as Reception No. COOK  
in Book No. at Page MAR 25 1993 in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

93222936

PROPERTY ADDRESS: 9229 SOUTH ELIZABETH STREET, CHICAGO ILLINOIS 60620

LOAN AMOUNT \$65,812.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3RD day of MARCH, 19 93

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
DALE PANKOW, VICE PRESIDENT

BY: [Signature]  
JAMES L. BUSCH, ASST. VICE PRESIDENT

## ACKNOWLEDGEMENT

STATE OF ILLINOIS

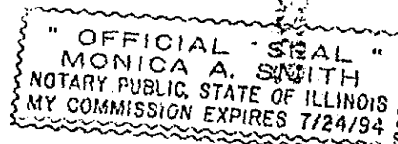
COUNTY OF COOK

On this 3RD day of MARCH, 19 93, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT

of WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

2339

MR0807:88

# UNOFFICIAL COPY

11-25-2011

Property of Cook County Clerk's Office

LOT 31 IN HUNSINGER AND WAGNER BROTHERS SUBDIVISION OF  
BLOCK 19 IN SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF  
WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE  
SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 25-05-315-007, VOL. 450

03344330

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