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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93222986

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS **93222986**

THAT SAMUEL TURNER

of the County of Kent and State of Michigan, DO HEREBY CERTIFY that a certain Trust Deed dated the 14th day of March 1989, made by TOMMIE McCALL and ALICE J. McCALL, his wife

to SAMUEL TURNER, a widower

and recorded as document No. 89121264 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 2 in Chancy. G. Nulton's Subdivision of the East 1/2 of Block 10 of Thompson and Holmes Subdivision of the East 45 acres of the North 60 acres of the S.E. 1/4 of Section 17, North, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.
Permanent Real Estate Index Number(s): 20-17-412-024

Address(es) of premises: 6002 South Sangamon, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness BY hand _____ and seal _____ this 2 day of March 1993.

Samuel Turner
SAMUEL TURNER (SEAL)

STATE OF MICHIGAN

COUNTY OF Kent } ss.

I, Wendy Winks
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SAMUEL TURNER

personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of March, 1993.

Wendy Winks
Notary Public

Commission expires _____
WENDY WINKS
Notary Public, Kent County, MI
My Commission Expires Dec. 21, 1993

This instrument was prepared by John H. Gular - P.O. Box 425015 - Evergreen Park, IL 60642
(NAME AND ADDRESS)



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. DEPT-01 RECORDING 423.50
. T45555 TRAN 5087 03/35/93 12:47:00
. 40693 # #-93-222986
. COOK COUNTY RECORDER

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