### **UNOFFICIA** 0000340432

BORROWERS POOL #

SALUMONE 31069

90.222018

#### ASSIGNMENT OF NORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET
NATIONAL BANK, a national banking association organized under the
laws of the United States of America and located at 11200 WEST
PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain,
sell, assign, transfer, convey and set over unto GE CAPITAL
MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034
hereinafter referred to am the ammignee, a certain Indenture of
Mortgage executed by FLEET NATIONAL BANK
in the County of COOK and State of ILLINOIS
dated the 22nd day of JULY , 19 91 W PATRICK R. AND LORI A. SALOMONE
on Surtain lands in the County of COOK and State
of ILLINOIS , together with the Note therein referred to and all
the rights, title and interest conveyed by said Mortgage, in and
to main lands, which Mortgage was duly recorded and in the Sate
of ILLIANS, on the 25th day of JULY 1991, in BOOK NO. PAGE NO. as DOCUMENT NO. 3982650
PROPERTY ADDRESS: 55 N. LMWOOD PALATINE, ILLINOIS 60067
FIGURES A CONTRACTOR OF THE STREET

SEE ATTACH LEGAL

93222018 TO HAVE AND to no.d the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any ovent.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MCRTGAGE OFFICER and its corporate seal to be hereunto affixed this \_29th day of JUNE 1992 .

NATIONAL BANK SIGNED AND SEALED IN THE PRESENCE OF Ausan Schmabel Raul Gutierrez Susan Schmalzer Mortgage Rich Ambrose DETY-YET REPORTS AT STATE OF WISCONSIN 110011 real 8.60 cb 20003 (21/0165) COUNTY OF MILWAUKEE

29th day bos LUNE PERSONALLY CAME BEFORE 19 92 RAUL GUTTERREZ MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said instrument as such officers as the deed of said association by the its authority. association, and acknowledged that they executed the foregoing STATE OF THE STATE its authority.

THIS INSTRUMENT DRAFTED BY

Carol Blank

County of Milwaukee State Of Wisconsin My Commission Expires: 1/16/98/

3.25.50

30.00

CAROL

PEPTED POWER

Chapping.

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

LOT 1 IN ABRAMSON'S BURBADIVISION OF LOTS 20 AND 21 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 25.59
1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT OF SAID ABRAMSON'S RESUBDIVISION ASSASSAFEAT REGISTERED
IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 3, 1969, AS DOCUMENT NO. 2474574, IN COOK COUNTY, ILLINOIS. Office

PERMANENT INDEX NUMBER: 02-14-412-026

ANGELIE ANGELIEU APTET 200. Oprettus Centores Topo Englis (2003) Oscila de la 1850 de 1850 de

# **UNOFFICIAL COPY**

#### AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

	I, KATHLEEN MELLEBY, as agent for the U.E. Castel Mutane A
	of the mortgage registered as document number 3988650, being
	first duly sworn upon oath, states:
	and the second s
	1. That notification was given to Patrick R. & Lovi A Galemon:
	55 N. Flmweed who are the owners of record on
	Carlficate No. 14158305 292, and mortgagors on document
$\hat{U}$	no. $3982(650)$ , that the subject mortgage was being
	ausigned. Or
	2. That presentation to the Registrar of filing of the assignment
	0/
	of mortgage would dause the property to be withdrawn from the
	Torrens system and recorded with the Recorder of Deeds of Cook
	County.
	<b>4</b>
	1/ 100 1/100 1 1/100 1/10
	I. KATHLEEN MELLEBY, declare under penalties of perjury
	that I have examined this form and that 411 statements included in
	this affidavit to the best of my knowledge and belief are true,
	correct, and complete.
	Afflant Melity
	Subscribed and sworn to before
	this 1st day of FEBRUARY, SMITH,
	19 <u>93</u> .
- 1	$\Lambda$
ļ	$\mathcal{M}_{\mathcal{A}}$

NOTARY PARIS CONTROL NEW Y My Commission Expires January 29, 1995

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office