

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST STATE BANK OF CHICAGO

CITY OF CHICAGO

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain TRUST DEED & NOTE dated the 18TH day of MARCH 19 91 made by GIOVANNI DELISI, A BACHELOR

93222084

to FIRST STATE BANK OF CHICAGO

and recorded as document No. 91146349 in Book at page in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

LOT 71 IN SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93222084

DEF. CL. RECORD.

425.00

140011 TRAD 8754 08/25/93 1003.000  
42016 11/13/94 222084  
COOK COUNTY RECORDER

DEF. CL. RECORD.

19.00

140011 TRAD 8754 08/25/93 1003.000  
42016 11/13/94 222084  
COOK COUNTY RECORDER

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand S and seal S this 24 day of MARCH 19 91

FIRST STATE BANK OF CHICAGO

BY: [Signature] EXECUTIVE VICE PRESIDENT (SEAL)

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

THEODORE J. ANSANI

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that F. BARBI, EXECUTIVE VICE PRESIDENT OF FIRST STATE BANK OF CHICAGO

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 24th day of March 19 91

[Signature] Notary Public  
Commission expires 11/13/94

" OFFICIAL SEAL " THEODORE J. ANSANI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 11/13/94

93222084

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by T.J. ANSANI - 1411 W. PETERSON, #202, PARK RIDGE, IL 60068 and (Name) (Address)

Mail to: Box 169

60067

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