

# UNOFFICIAL COPY

Return to (enclose self addressed stamped envelope)  
 Name: HOUSEHOLD BANK FSB  
 Address: 100 MITTEL DRIVE  
 WOOD DALE, IL 60191  
 This instrument Prepared by:  
 Address: KEITH BIEDRON  
 Property Appraisers Parcel Identification (Folio) Number(s):  
 Grantor(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

93222375

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That Westwind Mortgage Bancorp, Inc.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of MARCH, 1993

made by STEVEN C. NELSON AND BARBARA M. NELSON, HUSBAND AND WIFE

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 11 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 18 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50  
 131111 TRAN 0982 03/12/93 09142300  
 2249 5 13-232375  
 COOK COUNTY RECORDER

TAX ID# 08-11-415-001  
 08-11-415-012

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 17TH day of MARCH, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 12TH day of MARCH, 1993

93222375

Attest: Keith Biedron  
 KEITH BIEDRON

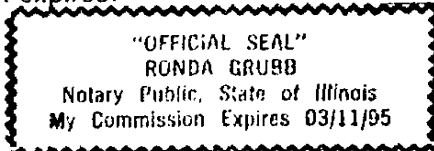
By: Janice Fuglsang  
 JANICE FUGLSANG

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 12TH day of MARCH, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
 (Seal)

Ronda Grubb  
 Notary Public



23.50  
 BT

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Property of Cook County Clerk's Office

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