ILLINOIS EGUNTY OF COOK (A) ECAN. NO 7619804 BOOL: NO

> \$ 5.003.0048 = \$ 001.044

UNOFF C MENTRECHED DOMAIL TO: OWNER ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

93223428

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	• .		
FOR VALUE RECEIVED, MIDWE	ST MORTIGAGE SERVICES, INC., AN	ILLINOIS CORPORATION	v
Located at 1901 S. MEYERS A	PD SUITE 200 CAKEROO	K TERRACE II GO	3191
hereby grants, assigns, a			
DELAWARE LIMITED PARTNERSHIP			
located at <u>1501 WOODFIELD F</u> all the rights, title and	ROAD, SCHAUMBURG, IL	60173	to that cortain Boal
Estate Mortgage Cated SE			
JANE T. CAHLL MARRIEL O EACH OTHE			
to THE FIRST NATIONAL BANK	OF CHICAGO		
and recorded in liber, cab	inet	at page(s)/d	rawer
document instrument no.		microfilm #	
pin number <u>04-10-308-011-00</u> plat of <u>COOK</u>		in the	reinafter as follows:
LOT 11 IN BLOCK 4 IN 1ST ADDITION TO			
SOUTH EAST 14 OF THE SOUTHWEST 1/4 THIRD PRINCIPAL MERIDIAN, IN COOK C	DE SECTION 10 TOWNSHIP 42	NORTH BANGE 12 F	EAST OF THE FT-01 RECORD (No.
		F#B	888 TRAN 2827 83/25/83 14 75 40
	0-	· #30	944 # %93223426
Property Address: 1811 E.	IM AVENUE P.C.RTHRROU		CODY COUNTY RECURDER
Together with the note or	notes therein desc	ribed or refe	
due and to become due the		t, and all ri	ghts accrued or to
accrue under said Real Est	ate Mortgage		-
Dated JIJLY 29, 1992	, but effectiv	e JUNE 16. 1992	•
) <u>-</u>	
50. 50.			
MERCAGE SERVICE			
Walter Book			
15 CO 12 15 15 15 15 15 15 15 15 15 15 15 15 15		MIDWEST MOR	RTGAGE SERVICES, INC.
SEAL S	7-0		
I ODAL NE	Bykano Col	Ver co to to	-
The state of the s	AFANNE KILLINGSV)' _
Marie CINOI Summer	ASSISTANT VICE	PHESIDENT	
	BY SHOT C	1 (OROA)	93
	CAROL M. FOLLING		
STATE OF MARYLAND	ASSISTANT SECI	RETARY	
The state of the s	 ;		, v
COUNTY OF FREDERICK)·		& ,
On JULY 29 1992	hefore me	KERRY L. WILKI	AIC .
	NE KILLINGSWORTH	NENNI L. WILNI	and
CAROL M. ROLLINS			sonally known to me
(or proved to me on the ba	isis of satisfactor	y evidence)	to be the person(s)
who, executed the within ir and ASSISTANT SECRETARY	and ac	knowledged to	me the corporation
executed it.			
	**************************************	IIII.	
2 KORIN	Browning L At	Western .	
KERRY L WILKINS (COMMISSION	EXP. 09/29/93)		PREPARED BY
Notary public	20		
	PUBL	10/21	urlun lacker
	COINT	To Market	O. BOX 3829
M.	A STATE OF THE PARTY OF THE PAR	m" FŘ	EDERICK, MD 21701

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Stopenty of County Clarks Office

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