ILLINOIS COUNTY OF COOK (A) LOAN.NO 5800986 POOL . NO

OAS 1703.0033 P = \$.001.036

93223994

UNOFFICIA WHE BECORDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., A | N ILLINOIS CORPORATION |
|--|--|
| | |
| located at 1901 S. MEYERS RD. SUITE 300, OAKBRO | OK TERRACE II 60181 |
| hereby grants, assigns, and transfers to pov | PENMUEHLE MORTGAGE COMPANY L.P., A |
| DELAWARE LIMITED PARTNERSHIP | |
| Located at 1501 WOODERLD ROAD SCHAUMBURG, II | L 60 173 |
| all the rights, title and interest of unde | rsigned in and to that Certain Real |
| Estate Mortgage dated NOVENIBER 18, 1991 KYLE CARTWRIGHT, HIS VIFE, IN JOINT TENANCY | , executed by GAHY CAH! WHIGHT AND |
| KYLE CARTWRIGHT, HIS VILE, IN JUINT TENANGT | |
| to OAK BROOK BANK | |
| | at page(s)/drawer |
| and recorded in liber, cabinet document/instrument no. 91619868 | microfilm # |
| nin number 09-35-114-019 VO': 096 | in the |
| plat of COOK County Illinoi | s described hereinafter as follows: |
| THE NORTH 60 FEET OF THE EAST 124,24 FEET OF BLOCK 4 OF WHITAK | KER'S PANK RIDGE SUBDIVISION OF |
| THE SOUTHWEST 1:4 OF THE NORTHWEST 1:4 OF SECTION 35, TOWNS | SHIP 41 NORTH, RANGE 12, EAST OF THE |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLI VOIS. PIN #: 09- | 35-774-019 VOC. 096 |
| | |
| 0/ | |
| Property Address: 300 S. KNIGHT STREET, PARK | RIDGE, IL 60068 |
| Together with the note or notes therein des | cribed or referred to, the money |
| due and to become due thereon with intere accrue under said Real Estate Mortgage. | est, and all rights accided of to |
| | |
| Dated JULY 29, 1992 , but effecti | JUNE 16. 1992) RECORDENG . 323.00 |
| | T#8888 TRAN 2827 03/25/93 15:41:00 |
| | #3157 # ×-95-223994 |
| TOAGE SEATT | COOK COUNTY RECORDER |
| and the state of t | |
| S COM CONTRACTOR | MIDWEST MORTGAGE SERVICES, INC. |
| E CTAT H | 00 20 |
| SEAL BY CAROL M. ROLLI | Minoposition |
| DEANNE KILLING | SMORTH V |
| ASSISTANT VIG | CEIPRESIDENT |
| BY ARM | 100000 |
| CAROL M. ROLLI | NS / |
| ASSISTANT SE | CRETARY |
| STATE OF <u>MARYLAND</u> | 93223994 |
| COUNTY OF FREDERICK | |
| | |
| | KERRY L. WILKINS and |
| personally appeared <u>JEANNE KILLINGSWORTH</u> CAROL M. ROLLINS | personally known to me |
| (or proved to me on the basis of satisfactor | ry evidence) to be the person(s) |
| who executed the within instrument asASSI | STANT VICE PRESIDENT |
| 710010771177000000000000000000000000000 | cknowledged to me the corporation |
| executed it. | |
| 1 (6) | METALO |
| TULUM XUMILUM) | PREPARED BY |
| KERRY L. WILKINS (COMMISSION EXP. 09/29/93) | TARK OF TO THE PROPERTY OF THE |
| Notary/public | |
| | KARLEEN PARKER |
| "*A,J,, COU | P.O. BOX 3829 FREDERICK, MD 21701 |
| e e e e e e e e e e e e e e e e e e e | FREDERICK, MD 21701 |

J = 423MX.\$.00038

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Property of Coot County Clert's Office here come