UNOFFIC

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 239796-0

93223221

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS CORPORATION EXISTING UNDER the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto TANICE M. WOODS, SPINSTER

all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 87167132, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 12026 SOUTH KILDARE, ALSIP, ILLINOIS Permanent Index No: 24272070141014

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 24, 1592

93223221 lasalle talman bank, f.s.b.

Attest:

dra Loan Servicing Officer

Losn Serv/Icing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

1, the undersigned, a Notary Public in and for trud County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. mes The

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN/ J Daube LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Notary Public "OFFICIAL SEAL" JAMES M. DOLAN

Notery Public, State of Minols Notary Funds 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS FILED.

Recarder's Box No.

Mati to. JAMICE WOODS UNIT 14 12026 SOUTH KILDARE ALSIP, ILLINOIS 60658

RE054 003 G61

## **UNOFFICIAL COPY**

UNIT NUMBER 14 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19 AND 20 IN OAKS SUBDIVISION, OF THE NORTH 724 FEET OF LOT 2 (EXCEPT THE NORTH 164 FEET OF THE EAST 98 FEET AND EXCEPT THE WEST 75 FEET OF THE NORTH 290.4 PEET OF LOT 2) IN BRAYTON PARMS SUBDIVISION, OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1917 AS DOCUMENT 6109342, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE BEVERLY BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBET, 15, 1971 AND KNOWN AS TRUST NUMBER 3-3223 AND 8-3225 RECORDED IN THE OFFICE OF THE RECORDER OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22039389; TOGETHER WITH AN UNDIVIDED 4.2456 PERCENT INTEREST IN SAID PIRCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISION AND SET FORTH E L RVEY, IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER #35178 # # -2 2 -5 2 5 5 T 1\$1111 1894 8555 035253 1\$:32500 DEAL-01 KECOKDING #53°20