111 North Canal Chicago, IL 60606

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS. That FIRST NATIONAL BANK OF DES PLAINES a National Banking Association, as in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-clasm unto

> FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTRE U/T/A/D 08/09/89 A/K/A TRUST #20562056

The Village of Des Plaines, County of COOK and State of ILLINOIS their Cheirs, legal representatives and assigns, all the right, title, interest, Claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing the date 8th day of September, 1989 A.D. and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS, as Pocument Number 89436946 **record the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, (y-to wit:

SEE ATTACHED

**Also filed in the Office of Registurs as Document Number LR3825288 the 8th day of September

N IN WITNESS WHEREOF, said FIRST NATIONAL BANK OF DES FLAINES as MORTGAGEE as aforesaid, has caused these presents to be signed by its Assistant Vice to President and attested by its Operation Officer, and its official seal to be hereto affixed November 30, 1990.

FIRST NATIONAL BANK OF DES PLAINES,
as MOTTEAGEE as beforesald
By:
Title: SISTANT VICE PRESIDENT
Attest:

Less VICE PRESIDENT DEPT-01 RECORDING Title:

STATE OF ILLINOIS,

T\$4444 TRAN 6477 03/25/93 15:55:00 2171 \$ ¥-93-2 COOK COUNTY RECORDER I, Linda Lukes \$2171 \$ 224477

STATE OF ILLING
COUNTY OF COOK

A Notary P
HEREBY CEF
of the FIF
President
for FIRST
the same
instrument A Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY, THAT James A. Guzik Assistant Vice President (Title) of the FIRST NATIONAL BANK OF DES PLAINES, and Kathryn Klatte, Vice President (Title) of BOULEVARD TECHNICAL SERVICES, processing agent for FIRST NATIONAL BANK OF DES PLAINES personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Assistant Vice President did affix the said official seal of said Bank, to said instrumentas said Assistant Vice President own free and voluntary act of said Bank, for the uses and purposes therein set forthgiven under my and notaries seal.

Date: 12/10/90

Notary Public:

DELIVER:

NAME

3

"OFFICIAL SEAL" Notary Public, State of Illinois

STREET My Commission Expires 3/2/193

Recorder's Index Purposes Insert Street Address of Above Described Proberty Here 1900 Berry Lane Des Plaines, Illinois

PIN #09-21-302-053-000

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

RONALD M. HANKING Attorney At Law 918 NORTH QUENTIN PALATINE, ILLINOIS 60067

UNOFFICIAL COPY

LOT 11 IN SHAGBARK LAKE MANOR NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO DESCRIBED AS:

PARCEL ONE

THAT PART OF LOT 11 IN SHAGBARK LAKE MANOR NUMBER 2 HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH AND SOUTH QUARTER LINE OF SECTION 21, 16.15 CHAINS NORTH OF THE SOUTH QUARTER OF CORNER; THENCE FOUTH 88 DEGREES, 41 MINUTES, 30 SECONDS WEST 1001.9 FEET TO THE CENTER LINE OF DES PLAINES AVENUE IN SHAGBARK LAKE MANOR NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 12, 1956 AS DOCUMENT 1694918.

ALSO

PARCEL TWO:

THAT PART OF LOT 11 IN SHAGBARK L/KT MANOR NUMBER 2, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 100 FEET OF THE SOUTH 1016 FEFT OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING BETWEEN DES PLAINES ROAD AND THE CENTER OF DES PLAINES RIVER, ALSO A STRIP OF LAND IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING ALL THAT PART OF REVIRE PARK SUBDIVISION AS SHOWN ON RECORD BOOK 143, PAGE 16, LYING NORTH OF A LINE 1016 FEET NORTH OF THE SOUTH LINE OF SECTION 21, LYING BETWEEN DES PLAINES ROAD AND THE CENTER OF DES PLAINES RIVER IN COOK COUNTY, ILLINOIS.

PIN 09-21-302-053 Commonly known as 1900 Berry Lane, DesPlaines, IL 60018

93224477