

UNOFFICIAL COPY

OFFICIAL SEAL
ROSEMARY A. HENDERSON
NOTARY PUBLIC
ILLINOIS

9-11-93
Rosemary A. Henderson
Notary Public
Illinois

The instrument prepared by and returned to the undersigned on the date hereon stated is a true and correct copy of the original instrument as the same appears in the records of the County of Cook, Illinois.

Given under my hand and Notarial Seal this 11th day of FEBRUARY 1993
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named **Dale M. Hirsch** and the above named **Dale A. Blavere** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and who appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of **THE FIRST NATIONAL BANK OF CHICAGO** and as their own free and voluntary act in accordance with the provisions of said instrument as the same appears in the records of the County of Cook, Illinois.

of the **FIRST NATIONAL BANK OF CHICAGO** and the above named **Dale M. Hirsch** and the above named **Dale A. Blavere** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and who appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of **THE FIRST NATIONAL BANK OF CHICAGO** and as their own free and voluntary act in accordance with the provisions of said instrument as the same appears in the records of the County of Cook, Illinois.

The undersigned, a Notary Public in and for said County and State, do hereby certify that the above named **Dale M. Hirsch** and the above named **Dale A. Blavere** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and who appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of **THE FIRST NATIONAL BANK OF CHICAGO** and as their own free and voluntary act in accordance with the provisions of said instrument as the same appears in the records of the County of Cook, Illinois.

City of Illinois, County of Cook
Dale A. Blavere, Commissioner Licensing Officer
Type name and title

Attest: *Dale M. Hirsch*
Dale M. Hirsch, Notary Public
Type name and title

By: *[Signature]*
Dale M. Hirsch, Notary Public
Type name and title

In Witness Whereof, the First National Bank of Chicago has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be here affixed, this 11th day of FEBRUARY 1993
THE FIRST NATIONAL BANK OF CHICAGO

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.**, its successors or assigns, forever, subject only to the provisions in the said instrument of Mortgage.

which said Mortgage is recorded in the State of ILLINOIS in the office of the Recorder's Office, Document Number **93 119667**

500 W. WASHINGTON BLVD., #305 OAK PARK, ILLINOIS 60302
TAX ID #: 16-07-415-021-1019 VOLUME: 142
DEPT-01 RECORDING 190010 TRAN 9390 02/16/93 11:10:00 \$23.00
\$7855 # *93-119667
COOK COUNTY RECORDER

93224545

PART 1: UNIT 305 IN THE SCVILLE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN BLOCK 3 IN EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 AND 53 TO 61 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25 300-175, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PART 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE AFORESAID SURVEY.

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

93119667

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 11th day of FEBRUARY 1993 made by **BRYNICE A. HAGEMAN**, SINGLE, NEVER MARRIED

THE RECORDED TO INSERT DOCUMENT NUMBER OF MORTGAGE ON DOCUMENT

ASSIGNMENT OF MORTGAGE
LOAN # 123222
CASH # 9 1993

2300
2303
2304

93224545

PT 93-01136

UNOFFICIAL COPY

93119667

FOR
FILE
7-2-03

Property of Cook County Clerk's Office

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