

# UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
SUBURBAN BANK OF HOFFMAN - SCHAUMBURG  
RELEASE  
MARCH 26 AM 8:04

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This above space for RECORDER'S USE ONLY

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W. H. H. H. H.  
2-050001-12017  
2-0110029  
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KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Hoffman - Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Palatine National Bank, as trustee u/t/a dated December 29, 1981 a/k/a Trust No. 3789 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of July, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. LR3539614 to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit:  
LOT 21558 IN WEATHERSFIELD UNIT 21, 2ND ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1976 AS DOCUMENT NUMBER 2880008, ALL IN COOK COUNTY, ILLINOIS.

P.T.N. 07-28-311-019-0000

1030 Pinhook Lane, Schaumburg, IL 60193

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together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Bank of Hoffman - Schaumburg has caused these presents to be signed by its Vice President, and attested by its Assistant V.P. and its corporate seal to be hereunto affixed, this 21st day of January, 1993.

By: Freddie L. Kayl  
Title: Vice President  
By: Andrew R. Napool  
Title: Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF Illinois )  
COUNTY OF Cook ) SS

I, Marlene Gonsalves

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fredric L. Karl personally known to me to be the Vice President of the Suburban Bank of Hoffman - Schaumburg, and Andrew R. Kapoor, personally known to me to be the Assistant V.P. of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Fredric L. Karl and Andrew R. Kapoor they signed and delivered the said instrument as Vice President and Assistant V.P. of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of January 19 93

Marlene Gonsalves  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box

PLEASE MAIL TO

Reference: CZARNECKI

No. \_\_\_\_\_

Sub. Bank of Hoffman-Schaumburg  
275 S. Roselle Rd.  
Schaumburg, IL 60198

Ba 333

Office

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