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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521, of the County of Burke and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RELEASER hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Harris Bank Hinsdale, National Association (NAME AND ADDRESS) as Trustee under Trust Agreement dated September 12, 1985 and known as Trust No. L-1108, 50 South Lincoln, Hinsdale, Illinois 60521, heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of July, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records; on page \_\_\_\_\_, as document No. 92819683, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 5 in Birchwood Lane Subdivision, a subdivision of that part of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded May 29, 1953 as Document 15630492, in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): 04-24-300-029-0000Address(es) of premises: 2241 Birchwood, Northfield, IllinoisWitness out hand 8 and seal       , this 10th day of February 19 93

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY: Barbara Ahern (SEAL)  
Loan OfficerATTEST: Michael J. Miller (SEAL)  
AVP*Mail to:*This instrument was prepared by Barbara Ahern, Harris Bank Hinsdale, National Association, (NAME AND ADDRESS) 50 South Lincoln, Hinsdale, IL 60521*Att 93224946*

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

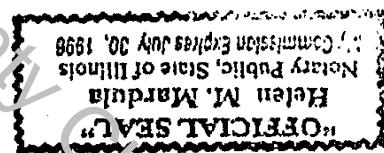
MAIL TO:

ADDRESS OF PROPERTY:

To

GEORGE E. COLE,  
LEGAL FORMS

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GIVEN under my hand and seal this 10th day of February 1993.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such loan Officer President and Asst. V.P. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst., V.P. Secretary of said corporation, and personally known to me to be the

a United States Corporation, and George Zimmerman, personally

personally known to me to be the Loan Officer President of Hart's Bank Hinsdale, National Association

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Ahern

I, the undersigned, a notary public

STATE OF ILLINOIS  
COUNTY OF DU PAGE  
} SS.  
}