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KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, transfer, assign and set over unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated the 19TH day of MARCH, A.D. 1993, made and executed by JOSEPH P. ACCANNO, A BACHELOR for the principal sum of ONE HUNDRED NINETY EIGHT THOUSAND AND 00/100- DOLLARS (\$ 198,000.00-), covering the premises situated in the County of COOK and State of ILLINOIS, described as follows to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was file for record in the Office of the Recorder/Registrar of COOK County, in the State of ILLINOIS, on March 19, 1993, in Book No. _____ at Page _____, as Document No. 93224981.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said CRESTAR MORTGAGE CORPORATION

its successors and assigns, forever. And it does for itself, its successors and assigns covenant with the said CRESTAR MORTGAGE CORPORATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is ONE HUNDRED NINETY EIGHT THOUSAND AND 00/100- DOLLARS (\$ 198,000.00-), together with interest thereon from MARCH 19, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

IN WITNESS WHEREOF, the said RICHMOND BANK has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 19TH day of MARCH, A.D. 1993.

ATTEST:

David E. Luczak
David E. Luczak
Vice President

BY: *Susan J. Dubs*
Susan J. Dubs
President

David E. Luczak
Vice President

State of Illinois)
County of McHenry)

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ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 19TH day of MARCH, A.D. 1993

Commission Expires _____
OFFICIAL SEAL
SHEILA A. SEIBERT
Notary Public, State of Illinois
My Commission Expires 11/20/04

Sheila A. Seibert
Notary Public

prepared by Robert W. Richmond Bank
1090 W. Madison
Chicago, IL
Box 333
Richmond, IL

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UNIT 2710-H IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH K. SHEFFIELDS SUBDIVISION OF BLOCK 48 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH K. SHEFFIELDS SUBDIVISION OF BLOCK 48 AFORESAID; ALSO LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 48 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID; ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 48 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08240725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

① IN # 14-39-302-159-1024
2715 N. Janssen, Chicago, IL 60614

Cook County Clerk's Office

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