

# UNOFFICIAL COPY

PLEASE RETURN TO:

Fleet Mortgage Corp.  
P.O. Box 1169  
Milwaukee, WI 53201

93224015

DEPT-01 RECORDING 127.50  
TMBDD8 TRAN 2032 03/25/93 14:10:00  
#3102 # 22-22-46.15  
COOK COUNTY RECORDER

## MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid Fleet Mortgage Corp. as Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby assign to the secretary of Housing and Urban Development his successors and assigns 77 W. Jackson Blvd., Chicago, IL 60604-3507 a certain mortgage in the original principal sum of \$18,200.00 made, executed, and delivered by Michael R. Davis, Mildred Davis, His Wife to Mortgage Associates Inc. the 9th day of June 19 72, together with the note and indebtedness therein mentioned said mortgage being recorded on June 13, 1972 as Document No. 21 937 201 \* in No. Page No. in Cook County, Illinois and assigned to Federal National Mortgage Association by Mortgage Associates, Inc. N/A, Inc. by Assignment dated the 13th day of June 19 72 and recorded on June 28, 1972 as Document No. 21 957 128 \* in Page No. in Cook County, Illinois

93224015

IN WITNESS WHEREOF, said Fleet Mortgage Corp. as Attorney-in-Fact for Federal National Mortgage Association has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its Assistant Vice President and attested by its Assistant Secretary at 11200 W. Parkland Ave., Milwaukee, WI 53224 this 10th day of March 19 93

Fleet Mortgage Corp. as Attorney-in-Fact for Federal National Mortgage Association

Paul Baumgartner Assistant Vice President

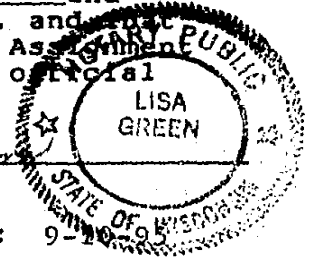
Diane Baumbach Assistant Secretary

STATE OF Wisconsin )  
COUNTY OF Milwaukee )SS

On this 10th day of March 19 93 before me the undersigned officers, personally appeared Paul Baumgartner and Diane Baumbach, who acknowledged himself/herself to be the Assistant Vice President and Assistant Secretary of Fleet Mortgage Corp., and that he/she being authorized to do so, executed the foregoing Assignment of Mortgage. In Witness Whereof, I hereunto set my hand and official seal.

FMC# 900-064719-5  
FHA# 131-2139801-221  
Davis, Michael R & Mildred  
11567 S. State St.  
Chicago, IL 60628

Lisa Green  
Notary Public  
Commission Expires: 9-20-95



This instrument was drafted by: Linda Musiedlak Assignment Processor  
SCF 686 (11/92)

27500

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This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$4,626.01 dollars together with the interest from the first day of March, 1993, at the rate of 7.0 is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

## LEGAL DESCRIPTION:

TAX# 25223000130000  
11567 S. State St.  
Chicago, IL 60628

LOT NINE (9) IN BLOCK TWO (2) IN RESUBDIVISION OF REES AND SAWYER'S SUBDIVISION OF BLOCK TWELVE (12) (EXCEPT LOT ONE (1) ) IN KENSINGTON IN THE SOUTH WEST QUARTER (¼) OF SECTION TWENTY TWO (22) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF 18<sup>TH</sup> THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

93224015

Cook County Clerk's Office