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41388821h

JENNIFER ADAMS  
2015 S. ARLINGTON HEIGHTS RD.-STE. 103  
ARLINGTON HEIGHTS, ILLINOIS 60005

1 2 3 4 5 6

AND WHEN RECORDED MAIL TO

LIBERTY MORTGAGE CORPORATION NW  
2015 S. ARLINGTON HEIGHTS RD.-STE. 103  
ARLINGTON HEIGHTS  
ILLINOIS 60005



93224346

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-378-0486

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1993  
executed by  
ANDREW WILLIAMS AND THOMASINE WILLIAMS, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2015 S. ARLINGTON HEIGHTS RD.-STE. 103  
ARLINGTON HEIGHTS, ILLINOIS 60005  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93224345**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 36 IN BLOCK 9 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 9094 03/25/93 15:01:00  
#0774 # -93-224346  
COOK COUNTY RECORDER

13-33-312-005  
VOLUME 368

93224346

Commonly known as:  
1747 NORTH LUNA, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LIBERTY MORTGAGE CORPORATION NW

On MARCH 17, 1993 before me, the  
(Date of Execution)

BY: MIKE KAKVAND  
ITS: CEO

undersigned, a Notary Public in and for said County and State,  
personally appeared MIKE KAKVAND  
known to me to be the CEO  
and JUDY E. SCATURRO  
known to me to be VICE PRESIDENT

BY: JUDY E. SCATURRO  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS AMANDA A. FOWLER

Notary Public Jennifer Oleszek  
My Commission Expires 9-30-96 COOK County,

OFFICIAL SEAL  
JENNIFER OLESZEK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 30, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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01/15/2016

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Property of Cook County Clerk's Office

01/15/2016

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9322-1346

01/15/2016