

FMC #: 694842-6
NAME: SPERANZA, FRANK J & MARY M
P/O DATE: December 15, 1992

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

REALTY TITLE, INC.
4101 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60648

93225673

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by FRANK J. SPERANZA AND MARY M. SPERANZA, HUSBAND AND WIFE to HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS on June 16, 1989 and recorded on June 16, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book Vol./Reel N/A, Page/Image N/A, as Document 3802923.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:


SEE ATTACHED ADDENDUM

PIN NO: 07-27-209-029

Property Address: 129 E BERCH AVE, SCHAUMBURG, IL 60193

Dated: February 4, 1993

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

Peggy Casey
WITNESS PEGGY CASEY
Melinda Green
WITNESS MELINDA GREEN


BY: *William R. Boege*
WILLIAM R. BOEGE, Asst. Vice President

BY: *Vernette K. Kroboth*
VERNETTE K. KROBOTH, Assistant Secretary

\$23.50

COOK COUNTY RECORDER

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on February 4, 1993, by WILLIAM R. BOEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry
Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

LRMC (978)MTO
#258, 1/93
Date: January 14, 1993

93225673

Handwritten signature

Filed by Jan 1993 to P. 31 301

UNOFFICIAL COPY

PARCEL 1:
THE NORTH EAST 1/4 OF AREA 4 IN THE TOWNSHIP OF WOODHILL, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1978 AS DOCUMENT L2303237, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED AUGUST 22, 1979 AND FILED AUGUST 23, 1978 AS DOCUMENT L23042118 AND AS CREATED BY GRANT OF EASEMENT FROM LANCER CORPORATION TO CENTRAL HEALTH CARE CORPORATION DATED AUGUST 19, 1983 AND FILED AUGUST 19, 1983 AS DOCUMENT L2312097 FOR FITNESS AND RECORDS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



93225673

L2303237