

9 5 2 2 5 1 2 2

PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
CAROLYN BYRNE  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WITH RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAR 26 AM 10:48

93225122

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDOR'S USE

Loan # C9101408

Corporation Assignment of Real Estate Mortgage

*JB*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19th, 1993  
, executed by  
SHERI M. MAREMONT, Married Woman and DAVID F. COOK

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber (page) 93225121 COOK County Records.

State of ILLINOIS described hereinafter as follows:

*178886 SC*

THE NORTH 10 FEET OF LOT 5 AND THE SOUTH 20 FEET OF LOT 4 IN BLOCK 9 IN THE  
SUBDIVISION OF BLOCKS 9 AND 10 IN EDDON'S SUBDIVISION OF THE SOUTH 3/4 OF  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A PART OF THE NORTHEAST  
CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFIN, SMITH AND DYER'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 14-20-126-017

ALSO KNOWN AS 3648 NORTH RACINE, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On March 19, 1993 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROBERT G. NIXON  
known to me to be the President  
and

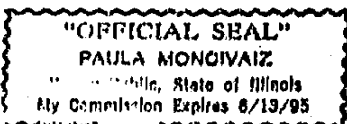
known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public Paula Moncivaiz County,  
My Commission Expires

By: Robert G. Nixon  
His: President  
By:  
His:  
Witness:

93225122

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*By 15*

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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