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Attorneys, solicitors, notaries public and others are cautioned.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

Lomas Mortgage USA, Inc. (formerly  
The Lomas & Nettleton Company)of the County of DALLAS and State of Texas, DO HEREBY CERTIFY that a certain MORTGAGE dated the 15TH day of DECEMBER 1983, made by made by THOMAS P. DURKIN, DIV NOT REMARR,to WESTAMERICA MORTGAGE COMPANYand recorded as document No. 26975800 in Book  at page  in the office ofTHE RECORDER of COOK County, in the State of ILLINOIS

LOT 185 IN F. A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand S and seals this 10th day of OCTOBER 19 88.Lomas Mortgage USA, Inc. (formerly  
The Lomas & Nettleton Company)

JANE E. PAPKE ASST. VICE PRESIDENT (SEAL)

LYDIA GONZALES ASST. SECRETARY (SEAL)

STATE OF TEXASCOUNTY OF DALLAS

{ ss. }

LYNNE SCHWEINSBERG

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JANE E. PAPKE, ASST. VICE PRESIDENT AND  
LYDIA GONZALES, ASST. SECRETARY

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of OCTOBER 19 88LYNNE SCHWEINSBERG  
Commission expires 9-9-90This instrument was prepared by RICK JOHNSON WES'TAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) T4707 E. 2ND AVE.  
AURORA, CO 80011

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CLERK'S OFFICE

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