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DRAFTED BY:
MERLY A. MENDOZA

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RELEASE OF MORTGAGE/DEED OF TRUST

GMC # 159839-9 7/92

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged do hereby remise, release, satisfy, convey and Quit Claim unto ADRIELANO HERNANDEZ AND LUIS Y. HERNANDEZ HUSBAND AND WIFE

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 26TH DECEMBER, 1984, and filed for the record in the OFFICE OF THE COUNTY RECORDER of COOK, IL. on 10 DEC, # 27385129

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 31ST day of JULY, 1992.

WITNESS

Merly A. Mendoza
MERLY A. MENDOZA
Victoria Wright
VICTORIA WRIGHT

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: P. LYONS ASST. VICE-PRESIDENT

ATTEST: J. D. THOMPSON
ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

13 - 26 - 306 - 010

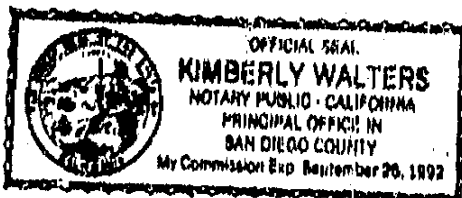
On this the 31ST day of JULY, 1992, before me, KIMBERLY WALTERS the undersigned Notary Public appeared P. LYONS & J. D. THOMPSON

(X) Personally known to me
() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE-PRES. & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Kimberly Walters
Notary's Signature KIMBERLY WALTERS

LEGAL DESCRIPTION: LOT 11 IN BLOCK 1 IN GRATTY AND KIRBEKY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/4 OF THE SOUTH EAST 1/4 EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF OF SECTION 26, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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COOK COUNTY CLERK'S OFFICE
11/11/2011 10:00 AM