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Property of Mark Tol
Kevin J. Murphy
11750 S. Western Ave.
Chgo., Ill. 60643

COOK COUNTY RECORDERS

93225306

AMENDMENT TO INSTALMENT NOTE AND TRUST DEED

This agreement is entered into between the undersigned sellers, **JAMES H. JACKSON** and **JEANNE L. JACKSON**, and the undersigned buyers, **JULIUS NEWSOM** and **SHIRLEY NEWSOM**, and is entered into for the express purpose of amending the Instalment Note and Trust Deed previously executed by the undersigned parties to the contract dated January 11, 1993, for the sale of real estate located at 7101-03 South Halsted Street (and 761 West 71st Street), Chicago, Illinois.

By agreement of the undersigned parties, the Trust Deed and Instalment Note previously executed by the parties on January 30, 1993 bearing Chicago Title and Trust Company's "identification number" 772934, (such Trust Deed having been recorded in the Office of the Cook County Recorder as document number 93089704), the aforesaid Trust Deed and Instalment Note are hereby amended as follows:

1. INSTALMENT NOTE

For value received, that being the sum of FIFTY THOUSAND DOLLARS (\$50,000.00), **JULIUS NEWSOM** and **SHIRLEY NEWSOM** promise to pay to **JAMES H. JACKSON** and **JEANNE JACKSON** (or to the order of bearer), the principal sum of FIFTY THOUSAND (\$50,000.00) DOLLARS, and with interest from month to month, on the balance of principal remaining from time to time unpaid at the rate of NINE (9%) PER CENT per year, payable in monthly instalments (including principal and interest) as follows: \$1,037.92 PLUS one-twelfth (1/12th) of the previous year's real estate taxes, on the 1st day of May, 1993, and \$1,037.92 PLUS one-twelfth (1/12th) of the previous year's real estate taxes, on the 1st day of each month thereafter, until this note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due on the 1st day of April, 1998.

2. TRUST DEED

Buyers, **JULIUS NEWSOM** and **SHIRLEY NEWSOM**, shall furnish full insurance coverage on the property, as required by lenders **JAMES H. JACKSON** and **JEANNE L. JACKSON**, such insurance to be written by a company satisfactory to lenders, to protect against loss or damage by fire, lightning or windstorm, under a policy providing for payment sufficient either to pay the cost of replacing or repairing the same or to pay in full the \$50,000.00 indebtedness secured hereby, under a policy payable to TRUSTEE, CHICAGO TITLE AND TRUST COMPANY, for the benefit of the holders of

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the note, JAMES H. JACKSON and JEANNE L. JACKSON, their successors, and/or assigns, such rights to be evidenced by a standard mortgagee's clause to be attached to the policy. Buyers, JULIUS NEWSOM and SHIRLEY NEWSOM, shall deliver such policy, including additional and renewal policies, to JAMES H. JACKSON and JEANNE L. JACKSON, and in case of insurance about to expire, shall deliver renewal policies not less than ten (10) days prior to the date of expiration.

WITNESS our hands and seals this 25th day of March, 1993.

James H. Jackson (SEAL)
JAMES H. JACKSON

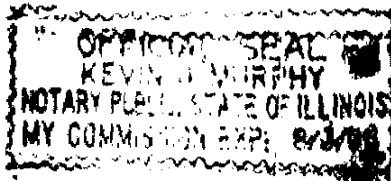
Julius Newsom (SEAL)
JULIUS NEWSOM

Jeanne L. Jackson (SEAL)
JEANNE L. JACKSON

Shirley Newsom (SEAL)
SHIRLEY NEWSOM

SUBSCRIBED to and SWORN to
before me this 25th day of
March, 1993.

Kevin J. Murphy
Notary Public



LOTS ONE (1) AND TWO (2) AND THAT PART OF LOT THREE (1) LYING NORTH OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTH-WEST CORNER OF LOT FOUR (4); THENCE RUNNING NORTH ALONG THE WEST LINE OF LOTS THREE (3) AND FOUR (4), A DISTANCE OF FORTY-EIGHT FEET SEVEN AND THREE QUARTERS INCHES, THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT FOUR (4), ONE HUNDRED TWENTY SIX FEET FOUR INCHES TO THE EAST LINE OF SAID LOT THREE (3), THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS THREE (3) AND FOUR (4), FORTY EIGHT FEET SEVEN AND THREE QUARTERS INCHES TO THE SOUTHEAST CORNER OF LOT FOUR (4), THENCE WEST ALONG THE SOUTH LINE OF LOT FOUR (4), ONE HUNDRED TWENTY SIX FEET FOUR INCHES TO THE PLACE OF BEGINNING, ALL IN BLOCK THREE (3) IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-28-100-001-0000

Address(es) of Real Estate: 7101-03 S. Halsted, Chicago, IL 60621

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