

PREPARED BY:

THOMAS
5000 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60630

UNOFFICIAL COPY

93225353

AND WHEN RECORDED MAIL TO

FIRST AMERICAN BANK
5000 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60630

93225353

2300

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 700136476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS BANK, FSB
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1993
executed by
DANIEL J. KUBALA AND MARY RUTH KUBALA, HUSBAND AND WIFE

to FIRST AMERICAN BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5000 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60630

and recorded in Book Volume No.
COOK

,page(s)

County Records, State of ILLINOIS

,as Document No.

93225352

described hereinafter as follows:
SEE ATTACHED RIDER.

14-33-423-048 1408

Commonly known as
1660 NORTH LA SALLE-UNIT 2601, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST AMERICAN BANK

On March 24, 1993 before me, the
(Date of Execution)

BY: Steven P. Ellsworth
ITS: Asst. Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Steven P. Ellsworth
known to me to be the Asst. Vice President
and Eric R. Hillestad
and Eric R. Hillestad
known to me to be Loan Officer

BY: Eric R. Hillestad
ITS: Loan Officer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Sharon M. Thomas Cook

My Commission Expires 8-14-96

County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OPS 171

Box 333

93225353

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Property of Cook County Clerk's Office

STATE JUDGE
BAM MICHARD
JAN 15 2016

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007419455 F2

STREET ADDRESS: 1660 NORTH LA SALLE

UNIT 3601

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14 11 423-048-1408

LEGAL DESCRIPTION:

UNIT NO. 3601 IN 1660 NORTH LA SALLE STREET CONDOMINIUM, AS DELINEATED UPON SURVEY OF:
PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH
50 1/2 FEET THEREOF) AND THE EAST 74 FEET TO LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING
IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3
FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF
SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; PARCEL 3: LOTS 1 TO 9,
BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A
LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE AND NORTH LA SALLE STREETS AND THROUGH A
POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET),
ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING
BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF
NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY
AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 1660, RECORDED JULY 28, 1978 AS
DOCUMENT NO. 24459738 TOGETHER WITH ITS UNDIVIDED AGGREGATE INTEREST APPURTENANT TO SAID
UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE
UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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