

FMC #: 952174-4
NAME: DAVIS, KENNETH W
P/O DATE: October 1, 1992

93226458

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

REALTY TITLE, INC.
4801 W. PETERSON AVE.
SUITE 218
CHICAGO, ILLINOIS 60644

DEPT-01 RECORDING 923.50
11111 TRAN 9023 03/26/93 09:57:00
\$3030 \$ * 925 - 226458
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by KENNETH W. DAVIS, DIVORCED AND NOT SINCE REMARRIED to FLEET MORTGAGE CORPORATION on January 2, 1991 and recorded on January 23, 1991 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 91035939.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As.

SEE ATTACHED ADDENDUM

93226458

PIN NO: 11-18-408-016-1060

Property Address: 1516 HINMAN AVE UNIT 703, EVANSTON, IL 60201

Dated: January 15, 1993

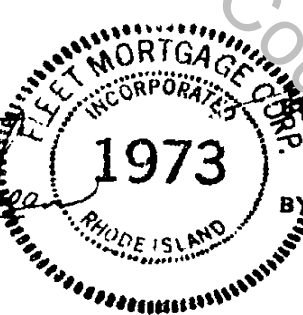
FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

WITNESS LAURA COHEN

WILLIAM R. BUEGE, Asst. Vice President

WITNESS MELINDA GREEN

VERNETTE KROBOTH, Assistant Secretary



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on January 15, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

93226458

ILFMC (FMC) MTG
BR55B, 12/92
Batch: December 21, 1992

PARCEL 1:

UNIT 703 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-10 & O-27 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 26485649

RT 21143

Handwritten initials/signature

UNOFFICIAL COPY

26485649

UNIT 703 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES G-10 AND O-27 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 26485649.

TAX I.D. #: 11-18-408-016-1000

Property of Cook County Clerk's Office

93226458